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INDIGENOUS ETHNICITIES AND OUTDIGENOUS CONDITIONS

INTRODUCTION

Eugenix P.S.A. classification of ethnic hair colors distinguishes own polar ethnicity the Arcticus Blancus thru physical characteristic of white arctic hair from other climatic hair color ethnic groups. Indigenous hair characteristics can change in individual persons due to various; inherited factors thru the conception and throughout person's life.

It's impossible to connect and remain connected to own indigenous ethnicity in a system of nature that does not value and perceive rights of humans and species to create and procreate own relationships and further generations in symbiosed to them climate that developed their indigenous climatic physical characteristics.

IMPORTANCE OF WHITE HAIR

White hair human ethnicity and animal species are not understood well due to several reasons, mainly that most of the world population lives in the Rafaltic and Aquatic climates the other reason is that population of Arcticus Blancus - polar white hair human ethnicity, is very low, possibly lowered than the population of Ursus Maritimus – polar white hair animal species. This results in a lack of knowledge related to the white hair of Arcticus Blancus and fur polar species.

In contrast Eugenix P.S.A. is deeply connected with own indigenous climate sciences, knowledge of the polar region indigenous white hair ethnicities and other species of polar life. It can be stated that the study of white hair in human ethnicities and fur in the animal species is more difficult than the study of internal medicine and skin pathology.



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33 Medical and dermatological scientific research conducted and published by renowned universities
34 shows that white hair in humans is not a characteristic of health, but rather of weakness, but Eugenix
35 P.S.A. believes that human physical weakness and human intellectual strength are paired to understand
36 the indigenous climate related message that has evolved Arcticus Blancus for example to understand how
37 the planetary bodies evolution related to the evolution of the earth's indigenous ethnicities and species of
38 life, their physically disconnected genders and genders based violence arising from such disconnection.

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40 Eugenix P.S.A. study of climate sciences that relate to own indigenous ethnicities of white polar
41 hair and indigenous species of white polar fur allowed to establish that the hair shaft that remains
42 partially or completely transparent allows the passage of large amount of various light spectrum to the
43 internal organs and subcutaneous tissues thru the transparent hair shaft that functions like the skylight
44 window allowing the smallest amounts of light to pass inside without any obstructions.

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46 The hair shaft that remains completely or partially translucent characterized by white pigment
47 contained in the hair allows the passage of regulated amount of various light spectrum to the internal
48 organs and subcutaneous tissues thru the translucent hair shaft that functions like the bathroom skylight
49 window allowing the necessary amounts of light to pass inside without any obstructions while protecting
50 the privacy of persons.

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52 To my luck, I happen to have both; the white polar translucent and white polar transparent hair,
53 and to my disadvantaged other hair colors inherited by a multi-ethnic religions and politics present in the
54 polar and sub-polar climate so I can testify that the hair are not just the subcutaneous tissue appendixes,
55 but rather organs connected with the outside light spectrum that regulate a number of body mechanisms
56 and functions.

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58 Opaque hair of the intense arctic climate reflects the excess light to protect the organs from
59 excessive amounts of light radiation through the dark pigment structure built by nature to reflect even the
60 smallest amount of light.

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62 IMPORTANCE OF CLIMATE

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64 Green plants that have been covered by the sidewalk pavement stones for months and even years
65 without access to direct light keep on growing thanks to the water and nutrients contained within. The
66 polar species of plants, fish, mammals, and Arcticus Blancus can live within the light periods of polar
67 territories provided by the planetary solar orbit.

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69 What has always interested indigenous Arcticus Blancus with shorter history of polar inhabitation
70 than most polar species is the quest of what allowed indigenous polar species to develop a completely
71 independent from technology polar climate temperature-adaptive phenotype. Eugenix P.S.A. hopes to
72 reenter the evolutionary path of more polar climate-able bodies took by the Ursus Maritimus right after
73 the earth's life is extended as I believe that it was the only reason Arcticus Blancus took the evolutionary
74 path of less able even in own climate Homo Sapiens Arcleticus Arcticus Blancus.

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76 Developmental similarities between Arcticus Blancus and Ursus Maritimus should be explored to
77 determine Ursus Maritimus and other polar fur species subcutaneous layers anatomy and physiology that
78 allowed those species in contrast to the Arcticus Blancus a more numerous hair density, better polar
79 thermal insulation, nutritional independence, energy and sleep management. Those studies will help the
80 Arcticus Blancus develop its health priorities while working on the polar based geomagnetic climate
81 repair programs through the Eugenix® Antarctic Ice Removal Program and Eugenix® Geomagnetic
82 Dams Construction program that we the Arcticus Blancus have developed ourselves to complete.

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84 MISSING NOMENCALTURE

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86 Arcticus Blancus Eugenix P.S.A. company that developed the Eugenix® Classification of Ethnic
87 Hair Colors had also described and classified other human climatic ethnicities using own indigenous
88 phonetic language and later developed alphabet using the climate-based evolution theory in publication
89 titled Eugenix® Classification of Sub Climatic Tribal Ethnicities.

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91 Nomenclature described in classification of sub-climatic ethnicities works well for Eugenix
92 P.S.A., however it does not cover crossed-climate ethnic groups that includes the outdigenous ethnic
93 groups that remain in the back of interest of natural anthropologist such as me. It was once written that
94 the key to knowledge and understanding is to give it a proper name first so others can begin the study.

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96 To complete what was not included in the Eugenix® Classification of Sub Climatic Tribal
97 Ethnicities I will add to the existing nomenclature of Eugenix P.S.A. additional terms and descriptions for
98 various white hair ethnicities and various black hair ethnicities.

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100 Besides the Arcticus Blancus indigenous ethnicity there are at least two other types of individual
101 phenotypes that resemble similar physical characteristic of white hair; one often referred to as Albino, the
102 other one often refers to as a gray-hair, silver-hair, white-hair. Eugenix P.S.A. for the purpose of ethnic
103 hair colors classification and continued research had developed a distinct name for those different white
104 hair groups that is included in the new version of the Eugenix® Ethnic Hair Color Classification.

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106 1. Albinus – A white hair present in individuals with an ICD classified condition known as OCA,
107 OA that in accordance with various sources is genetic in origin.
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109 2. Albus – A white hair present in individuals with an ICD classified condition known as the
110 Variations in hair colors” that in accordance to various sources can be present due to genetic
111 and/or environmental reasons.

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113 Those two above-described white hair conditions are often present in the ethnicities that had in
114 theory very little and no exposure to the harsh conditions of the polar climate. Such hair color changes in
115 non-polar hair ethnicities must have an underlying reason. Eugenix P.S.A. climate-based natural
116 anthropology might suggest one reason for the development of the white hair in the non-polar ethnicities
117 being a difference among parents in visible hair phenotypes or other climate based reasons such as
118 rejection of climate based patterns or change of psychological mechanisms by one or both parents of the
119 persons born with OA, OCA, while keeping other indigenous characteristics of those unique individual
120 unchanged.

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122 Persons affected by the OCA or OA Albinism due outdigenous physical characteristic of white
123 hair that is affected negatively by exposure to the solar radiation like the indigenous Arcticus Blancus
124 polar ethnicity will be given by the Eugenix P.S.A. the opportunity to participate in the Eugenix®
125 Antarctic Ice Removal Program thru its polar based activities will allow such individuals to study own
126 outdigenous condition and reside in the polar region in private reservations for the Eugenix P.S.A.



127 shareholders, ethnic contractors and various “Gen-Shredded” ethnicities that need a change of climate
128 due to medical condition that requires such change.

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130 Eugenix P.S.A. will soon release an updated publication that relates to such land reservations in
131 the Arcticus Blancus indigenous polar territory that will become the law after the Eugenix P.S.A.
132 potential shareholder states enter with Eugenix P.S.A. into the agreement related to Antarctic Ice
133 Removal program by purchase of Eugenix P.S.A. registered company shares.

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135 CROSSED CLIMATE ETHNICITIES

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137 The matter to cover in this publication is the classification of white hair in the indigenous
138 Arcletic, Rafaltic, Aquatic and crossed-climate ethnic groups, that were not mentioned in previous
139 Eugenix P.S.A. publications. To begin this task, we must first refer to the history of the indigenous
140 groups, their climatic migration and the change of climate in the time of theoretical Homo Sapiens
141 Originalis to the present time of the Rafaltic and Aquatic ethnic groups.

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143 According to Eugenix P.S.A. the common ancestor of all humans is the Homo Sapiens Originalis
144 that among own persons resembled same physical traits of black hair, black, eyes and was covered with
145 skin that is not present in any of the modern humans. The skin was possibly similar in color to some of
146 the prehistoric dinosaur-like marine and land mammals, comparable to whales, dolphins, elephants and
147 rhinoceroses.

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149 The morphology of human noses that are evident in various indigenous ethnic groups is most
150 likely associated with the migration of various groups of Homo Sapiens Originalis in to extremely
151 different climates over thousands of generations. What noses in the present day indigenous groups are
152 from the original Homo Sapiens and which noses of today indigenous groups are not have not been
153 researched in detail, but the climate based habitational activities are known to have certainly different
154 effects on human lung capacity, and other human anthropometrics especially if same daily tasks are
155 carried by humans in same climate by many generations.

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157 Before we finally address the white hair groups in the Rafaltic and Aquatic indigenous climatic
158 ethnicities we should tell the story of the crossed climate ethnicities that have migrated from own



indigenous climatic territory to another climatic territory, but still carry visibly same noses, visibly same black hair colors and often other physical climatic traits from the previous climates and their ethnic groups. Those crossed climate groups can be classified as follows:

1. Aquatic to Rafaltic ethnic groups.
2. Rafaltic to Arcletic ethnic groups.
3. Aquatic to Arcletic ethnic groups.

Examples of crossed climate ethnic groups that can identified based on the climatic traits are:

1. Native Africans - originally from the Aquatic territory and ethnicity that migrated to the Rafaltic territory of northern and southern Africa and by acquired rafaltic physical traits that caused them to become crossed climate ethnic group, that are still connected to the Aquatic climate and ethnicities by distinct shapes and colors of noses, hairs and eyes.
2. Native Arabs, Italians, Spaniards - originally from the Rafaltic territory and ethnicity that migrated to the Arcletic territory of southern and northern Europe and Russia and by acquired arcletic physical traits that caused them to become crossed climate ethnic group, that are still connected to the Rafaltic climate and ethnicities by distinct shapes and colors of noses, hairs and eyes.
3. Native Inuit, Eskimo - originally from the Aquatic territory and ethnicity that migrated to the Arcletic territory of Greenland, Canada, Alaska, Russia, Siberia and by acquired arcletic physical traits that caused them to become crossed climate ethnic groups, that are still connected to the Aquatic climate and ethnicities by distinct shapes and colors of noses, hairs and eyes.

Many crossed climate groups proclaim the indigenous status to presently inhabited climatic territory, but are originally from different climate, that is historically and presently is a main reason behind all disputes, wars and even slavery. More importantly such migration had caused historically and still causes disputes over the control of the land and water natural resources, by the indigenous peoples



190 and groups of the indigenous lands where they are an endanger minority as it is in the case of the Arcticus
191 Blancus indigenous polar ethnic group.

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193 Eugenix P.S.A. as a Arcticus Blancus company that focuses on global climate and indigenous
194 rights restoration will obligate all potential Eugenix P.S.A. shareholders to agree to terms of Eugenix®
195 Shareholders Mandatory Requirements that include the Eugenix® UN Convention for Genocide
196 Prevention and Punishment - Annex Proposition allows the indigenous groups a better protection from all
197 forms of genocide caused by the crossed climate disputes between all indigenous persons and groups
198 around the world. All crossed climate ethnic groups are encouraged to think about own indigenous ethnic
199 climatic territories with intention to solve disputes and reconnect.

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SUMMARY

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203 The albinism present in the Rafaltic, Aquatic, Arcletic and Crossed-Climate ethnic groups should
204 not be seen as an erasure of the physical characteristics present in the parents of the persons affected by
205 albinism and parents related ethnic groups, nor it should be seen as a free ticket to relationship with
206 persons from another climatic ethnic group affected and unaffected by the albinism as the albinism does
207 not change persons other physical characteristics. This condition is rather a sign that the Rafaltic,
208 Aquatic, Arcletic and Crossed-Climate persons and ethnic groups cannot escape the morphology that is
209 not being avoided.

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211 Albinism is a condition that immediately affects human climate-protective health that requires
212 protective actions towards such persons, protective actions towards own climate, and protective actions
213 towards own indigenous reproductive relationships and health to avoid number of mono-indigenous and
214 multi-indigenous health issues such as albinism, heterotrichosis, epidermolysis bullosa, neurocutaneous
215 melanosis, etc. With regards to all physically affected by change of climate and lose of indigenous
216 territorial rights. Please support Eugenix P.S.A. climate repair programs and indigenous rights actions.

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K Pawlak

*Founder and Board President of
Eugenix ® Simple Shares Corporation of
Arcticus Blancus – Indigenous Arctic Ethnicity
Arcticus Blancus (Latin), Blanków (Polish).*

*Godeo Optimo Maximo Piast & Wasa
Arctic Men Extinction Noticed.
Arctic Magnetic Earth Naturalist.
Antarctic Mass Excavation Nonetheless.*