



1 **POLAND**

21-03-2026

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4 **ARCTICUS BLANCUS INDIGENOUS BELIEVES**  
5 **ANCIENT POLAR CULTURE IN MODERN LIFE**  
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8 Introductory publishing that describes Arcticus Blancus indigenous beliefs understood by  
9 Arcticus Blancus through ancient polar life as defined in the *Eugenix® Indigenous Heritage - Short History*  
10 *of Natural Arctic Ethnicity* aimed to explore the arctic and antarctic biological diversity with plans for  
11 climate repair. This collection of Arcticus Blancus beliefs was collected and compiled by Krzysztof  
12 Ireneusz Pawlak a founder and president of the Eugenix P.S.A., and a semi-indigenous member of the  
13 Arcticus Blancus polar hair climatic tribe - our endangered minority is facing uncertain future due to wars,  
14 colonialism and silent genocide. This publishing is an introduction into the topics of:

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1. *Indigenous Tribal Relationships*
2. *Indigenous Tribal Responsibilities*
3. *Indigenous Tribal Environment*
4. *Indigenous Tribal Diet*
5. *Indigenous Tribal God*

**INDIGENOUS TRIBAL RELATIONSHIPS**

You as a member of the Arcticus Blancus polar hair tribe have been entrusted to guard own  
indigenous integrity, polar biological diversity and symbiosed ecosystem with intention to provide the  
planet necessary protection of the invisible magnetic force that has accumulated the resources of water on  
our southern territory of Antarctic. You as a member of the Arcticus Blancus polar tribe have been  
entrusted to guard own indigenous romantic, intimate, sexual, reproductive relationships, phenotype and  
phototype necessary to understand your indigenous purpose.



31 Those not born with the polar hair had been disconnected a long time ago from early humans as  
32 defined in the *Eugenix® Indigenous Heritage - Classification of Sub Climatic Tribal Ethnicities* - for the  
33 benefits of other climates that symbiosed them to physical and non-physical characteristics of other hair  
34 colors necessary for different climates. Many persons are co-indigenous to Arcticus Blancus, but color of  
35 skin or eyes is not enough to connect to our indigenous causes that can be understood only with the polar  
36 hair as they are the key to our indigenous knowledge written in every passing minute of the invisible  
37 forces of this planet and universe-cosmos.

38

39 All Arcticus Blancus members; males, females, children, reproductive cells and DNA must be  
40 protected as our unique phenotype is not understood and subject to desire for many persons that interfere  
41 and change our indigenous ways of polar life, change or interfere with the sustainment and control our  
42 indigenous climate repair that involves distribution of ice from our Antarctic. The invisible force  
43 circulating every corner of the planet should not be interfered with as the wrath that falls on those that  
44 cross the plan of the planet for own kind will destroy them and those of us that ceded own indigenous  
45 path. More guidance on indigenous relationships can be found in the *Eugenix® Indigenous Heritage -*  
46 *Indigenous Climatic Procreation*.

47

48 If the Arcticus Blancus indigenous tribal member from the far side of the arctic or antarctic or any  
49 other place of the world come to your sight in a form of a vision expect that you might see this member in  
50 the future or this member vision carries an important indigenous message that pertains this member or  
51 our whole tribe vital situation or circumstances.

52

## 53 **INDIGENOUS TRIBAL RESPONSIBILITES**

54

55 List of Arcticus Blancus indigenous findings that allow to improve our indigenous and tribal  
56 awareness intended to reconnect our indigenous and tribal causes to make earth and our polar life future  
57 possible once again without unnecessary interference intended to alter the indigenous truth and peace.

58

## 59 **Cultural Protection & Identity**

60



- 61 1. Do not trust foreign forces whose influence may compromise tribal principles or autonomy.  
62 External powers — political, industrial, ideological — must not be allowed to shape tribal identity  
63 or decision-making.
- 64 2. Do not ignore vulnerable tribal members, especially those taken away from the tribe or raised  
65 without access to indigenous freedom, tribal peers, indigenous knowledge.
- 66 3. Do not participate in media or productions that portray Arcticus Blancus as violent, criminal,  
67 brutal, unkind tribe that promotes multi-tribal intimacy aimed to destroy any indigenous  
68 community.
- 69 4. Do not allow external narratives to define the tribe's history, values, or cultural meaning.
- 70 5. Protect yourself and all other members of the Arcticus Blancus indigenous community by all legal  
71 means of protection of indigenous physical characteristics provided by the United Nations  
72 implementing *Eugenix® Indigenous Heritage - Anti Harassment Protection Will for Adults and*  
73 *Minors* as informal way of protection before Eugenix P.S.A. starts a formal program of protection  
74 for own indigenous members that will be announced when finances for establishment of  
75 *Indigenous Heritage Protection Program* become available.
- 76

## 77 **Indigenous Resources Responsibility & Ethical Ownership**

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- 79 5. Do not own luxury items unless they are indigenous in origin and carry cultural significance.
- 80 6. Do not own vehicles that exceed practical professional or family needs. Examples: no sports cars  
81 without racing profession; no trucks without agricultural or construction work.
- 82 7. Do not purchase specialty or recreational vehicles (RVs, yachts, motorboats, jet skis, etc.) when  
83 leasing or renting is sufficient.
- 84 8. Do not build or occupy homes or land larger than you can personally maintain according to  
85 required standards.
- 86 9. Do not engage in consumption patterns that lead to overuse of natural resources or environmental  
87 degradation.
- 88 10. Do not produce or sell products and services that disconnect tribal peers from their own identity  
89 and sustainment that you would not approve for yourself and the entire tribal community.
- 90 11. Do not sell our natural indigenous resources. We are not allowed to sell anything other than ice  
91 (frozen water) we are Arcticus Blancus to protect it from all forms of non Arcticus Blancus  
92 intrusions.



93

94 **Community Conduct & Responsibility**

95

96 10. Do not neglect your role in supporting community well-being, cultural continuity, and  
97 intergenerational knowledge.

98 11. Do not act in ways that bring harm, exploitation, or shame to the tribe or its members.

99 12. Do not withdraw from communal decision-making when your participation is needed for  
100 collective welfare.

101

102 **Personal Discipline, Health & Awareness**

103

104 13. Do not participate in hazardous games or activities that endanger life, health, or tribal reputation.

105 14. Do not engage in gambling beyond the legally deductible charitable limit, and only when the  
106 purpose is charitable.

107 15. Do not use any substances including alcohol, tobacco, spiritual plants during any period of life in  
108 which you hold family responsibilities, reproductive obligations, or employment duties.

109 16. Do not use substances intended to aid your health in times of pain or injury in ways that impair  
110 judgment, tribal awareness, cultural participation, or the safety of peers.

111 17. Do not engage in recreational or habitual substances, including alcohol, tobacco, spiritual plants  
112 use until after retirement from all family responsibilities and after the period of active contribution  
113 to the tribe's workforce and generational continuity has ended.

114 18. Do not introduce substances into communal spaces that may endanger the health, clarity, or  
115 spiritual balance of tribal members.

116 19. Arcticus Blancus must protect its own heritage from the first polar hair to the very last polar hair.  
117 Just as the Eugenix P.S.A. keeps on searching for justice in the courts as defined in the *Eugenix®*  
118 *Blankowie - Zgłoszenie Ludobójstwa do Trybunału Konstytucyjnego* - a filing to the Republic of  
119 Poland Constitutional Tribunal Court that defined the rules of the laws that cause the genocide of  
120 the Arcticus Blancus in the Republic of Poland.

121

122 **Technology & Innovation**

123



- 124 19. Do not leave Arcticus Blancus tribal innovations unprotected, as historical openness has led to  
125 exploitation. Use all legal measures to protect them as defined by UN, e.g. A/RES/61/295.  
126 20. Do not develop and license technology primarily for external groups when it does not serve  
127 Arcticus Blancus tribal needs or values or exhaust them.  
128 21. Do not rely on foreign technologies purchases and licenses when indigenous or ethically aligned  
129 alternatives exist.  
130 22. Develop technology and innovate to become independent tribes, secure from foreign conflicts,  
131 economic and environmental mistakes and intelligent innovation collapse.  
132

### 133 **Business, Employment & Internal and External Services**

134

- 135 22. Do not conduct business or serve in foreign Militaries, Militias, Defense organizations, NGO  
136 organizations, Profit corporations, that do not recognize Arcticus Blancus territorial and  
137 reproductive rights.  
138 23. Do not innovate to abandon traditional knowledge regarding sustainable resource use, marine and  
139 land protection, Earth's climate repair, tribal independence and tribal economic sustainment that  
140 allows the Arcticus Blancus to automate all manual aspects of life to focus on the exploration of  
141 further evolution of polar and planetary science, technology, health and more.  
142

### 143 **INDIGENOUS TRIBAL ENVIRONMENT**

144

145 The world has developed a culture of colorful destruction with toxic and unrecyclable paints,  
146 plastics, and other chemicals. The only way to keep our and their indigenous environment safe is  
147 maximal environmental protection from all forms of modified unnatural substances. Arcticus Blancus  
148 ethnic persons and communities should never let non-indigenous business products into our internal  
149 indigenous market.  
150

151 Arcticus Blancus must promote indigenous values of environmental protection with every product  
152 from the time the resource for it has been gathered to the time the resource is returned to the same form or  
153 ready to become another type or additional quantity of environmentally safe indigenous resource. Do not  
154 let your indigenous territory become a place to test other groups fail products and production processes.  
155 It's better not to choose anything to prevent environmental and economic catastrophes.



156

157 Eugenix P.S.A. has send many petitions to the European Union Parliament that have been noted  
158 worthy of attention of many different groups that set environmental policy proposals for the European  
159 Market such as the: *Eugenix® EU Petition for Rare Earth Metals Protection*, *Eugenix® EU Petition for*  
160 *Limitation of Consumer Packaging Plastic and Paper Types*, *Eugenix® EU Petition for the Elimination*  
161 *of Fiber Glass in Marine Ecosystem*, *Eugenix® EU Petition for Road Tires and Tubes Deposits*, and  
162 several more all that protect the environment, resources or aimed to develop system of consumer  
163 recycling and digital recycling tools.

164

165 Arcticus Blancus must not forget that we are a living organism among millions of other mammals,  
166 birds, fishes, insects, plants, and other forms of intelligent organism - our role is to protect them and  
167 extend their life as they are part of the ecosystem vital to our sustainment. They should be a source of  
168 inspiration for our daily life and everyday products of life like marine organism's textile designs and  
169 colors that do not suffer from our interference into their ecosystem and evolutionary quantitate-vital  
170 population. Great example of Arcticus Blancus protection of the indigenous biological diversity is the  
171 Eugenix developed plan of closure of all aquacultures that damages the biodiversity of salmon and other  
172 fish species published in the *Eugenix® Indigenous Fishery - Closure of Aquaculture* and Eugenix P.S.A.  
173 petition to protect the indigenous polar mammals from cross-breeding and slaughter in the European  
174 Union market proposed in the *Eugenix® EU Petition for the Protection of Indigenous Biological*  
175 *Biodiversity*.

176

177 Our interference in the natural resources and all forms of construction should be limited for the  
178 purpose of the sustainment of all species abilities of continued life and their forms of philosophy and  
179 connections to natural earth and extraterrestrial life. Arcticus Blancus defined own indigenous policy  
180 over polar natural resources in the *Eugenix® Indigenous Resources - Natural Resources Management*  
181 *and Dividend Rules*, *Eugenix® Indigenous Territories - Permanent Protection Areas*, *Eugenix®*  
182 *Indigenous Territories - Arctic Borders Protection Program*, *Eugenix® Indigenous Territories -*  
183 *Restitutions and Return of Alaska*. Eugenix P.S.A. will be posting new indigenous policies and updating  
184 already published policies that provide more detail to all tribal members as long as time permits.

185

186 Arcticus Blancus must control its resources from self from over consumption and overpopulation  
187 of type that has destroyed many groups and their corresponding geological and biological diversity that



188 were to be saved for the purpose of controlled sustainment with the purpose of climate repair that opens  
189 paths to technologies and policies that protect resources and focus on renewable methods of territorial  
190 habitation and resource consumptions. What will invisible force try to do with this problem? Protect what  
191 can be protected, stop those who can be stopped, and teach those who can be thought.

192

193

## INDIGENOUS TRIBAL DIET

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### 195 **Guiding Philosophy**

196

197 The dietary worldview of Arcticus Blancus is rooted in the belief that all living organisms  
198 participate in a vast evolutionary system whose full structure remains only partially understood. Because  
199 species relationships, food-chain dependencies, and ecological roles are still unfolding, Arcticus Blancus  
200 approaches food with humility and caution. Eating is not merely a biological act but a moral and  
201 evolutionary responsibility. The guiding principle is simple: consume only what aligns with the natural  
202 order, protects life, and preserves the polar biological diversity, ecosystem and environment for future  
203 generations. Each food group below is explained in a dedicated paragraph, using your notes to articulate  
204 the cultural logic behind the guidelines.

205

### 206 **Mammals - *Strictly Prohibited***

207

208 Arcticus Blancus holds that mammals, being evolutionary relatives of humankind, possess  
209 intelligence, emotional depth, and social complexity that place them outside the category of consumable  
210 life. Because humans themselves are mammals, consuming other mammals is seen as creating  
211 unnecessary hostility toward species that should be treated as allies in survival, exploration, and  
212 environmental stewardship. Mammals provide essential contributions—such as dairy, wool, and  
213 transport—and their diverse climatic adaptations, especially among white-fur Arctic species, must be  
214 respected and never mixed or exploited. For these reasons, mammals are not food; they are partners in the  
215 shared evolutionary journey.

216

### 217 **Birds - *Strictly Prohibited***

218



219 Birds occupy a unique evolutionary position just behind mammals, and their development of  
220 flight represents one of nature's most extraordinary achievements. Arcticus Blancus views birds as beings  
221 whose evolutionary path offers insights into movement, endurance, and environmental adaptation.  
222 Species like the Arctic Tern, capable of migrating up to 90,000 km annually, symbolize the profound  
223 mysteries of life that humans have yet to fully understand. Because of this, birds must not be eaten or  
224 harmed. Feathers from ground birds such as islandic geese may be collected only through humane means  
225 - such as gathering naturally shed feathers or those found in abandoned nests - ensuring that birds remain  
226 unharmed and respected as evolutionary teachers rather than food sources.

227

### 228 **Eggs - *Conditional and Minimal***

229

230 Eggs are understood as vessels of potential life and therefore occupy a morally sensitive category.  
231 Within Arcticus Blancus tradition, eggs are considered "food for lazy animals," meaning they should  
232 only be consumed by animals that do not put much effort into their own survival and sustainment. Even  
233 in such cases, the yolk—symbolizing blood and the possibility of life that should not be eaten. This  
234 guideline reinforces the belief that life in its earliest form deserves protection, and that consumption  
235 should occur only under necessity, never indulgence. The other view is that animals that eat eggs do not  
236 want to follow a predatory path but cannot find suitable botanical species of plants to sustain their  
237 changed less predatory spiritual needs.

238

### 239 **Fish - *Permitted with Strict Conditions***

240

241 Fish represent the only non-plant food traditionally acceptable within Arcticus Blancus culture,  
242 but even here the rules are precise. Small and non-predatory fish are not to be eaten because their smaller  
243 size and environmental sensitivity indicate a deeper connection to their aquatic surroundings. Predatory  
244 fish, however, have evolved differently: their size and behavior suggest a detachment from environmental  
245 spiritual dependency, making them more appropriate for consumption. Only predatory fish with white,  
246 low-blood flesh—such as herring, pollock, cod, char, halibut - are permitted, and species that give birth  
247 like mammals (e.g., certain sharks) are excluded. Fishing must follow indigenous methods: no hooks,  
248 only traditional flax-linen nets that allow unwanted fish to be released unharmed or other type of  
249 synthetic fibers safe to the marine environment with tested plan to preserve the synthetic resource for  
250 other purposes once it reaches its usable time. Fish can be unalive naturally by natural means of change



251 of environment from cold water to water free nets, cold storage nets, reflecting to the fish the belief that  
252 death occurred in a way of natural event rather than human violence.

253

254 **Shellfish - Permitted with Caution**

255

256 Shellfish is a very special type of organism that choose life in a shell rather than mobile  
257 extremities that allow them to explore the marine environment. Fishing simplicity and nutritional  
258 complexity, making them a cautious but permissible choice. Ecological observations that affect the life of  
259 the Arcticus Blancus shellfish must be shared with the community to maintain collective awareness  
260 intended to preserve the right to shellfish to live sustainably safely. Clams and oysters are acceptable  
261 within the Arcticus Blancus diet, but their consumption carries symbolic and ecological considerations.  
262 White-flesh clams are preferred, and their delicate, “feminine” taste is traditionally associated with  
263 bringing daughters into the marriage.

264

265 Historically the marriage in the Arcticus Blancus natural tribal community worked by offering all  
266 Arcticus Blancus females form the area to less present males to impregnate as many of the females  
267 presented for one night to increase the chances of birth of more males. The females that were not  
268 inseminated during the night of marriage had to wait until another Arcticus Blancus male would become  
269 in age for marriage. The last male in the generation would have to keep all the woman or give the woman  
270 permission to go look for another Arcticus Blancus tribal male in other part of the Baltic or the Arctic.  
271 The term *marriage-malżeństwo* in modern polish language was taken from the association of natural life  
272 of the clams and marriage between the Arcticus Blancus males and females intended to continue the life  
273 of every member of the community.

274

275 **Deep-Sea Crustaceans - Not Recommended**

276

277 Creatures such as lobsters, crabs, crayfish, and crawfish are discouraged because their  
278 evolutionary path diverges significantly from the surface-dwelling fish that form the traditional Arctic  
279 diet. Their protective shells and deep-sea habitats suggest a life form that is structurally and spiritually  
280 distant from the primary ecological relationships Arcticus Blancus seeks to honor. These species belong  
281 to environments that are scientifically significant and must be preserved for that purpose but not aligned  
282 with indigenous dietary needs.



283

284 The deep sea is a place for study, not sustenance, and consuming these creatures would possibly  
285 endanger them as Arcticus Blancus indigenous ecological dietary needs require a large number of polar  
286 climate fish species that can be caught using traditional methods involving purse sein nets and diving  
287 depths safe for humans supported with modern technology.

288

### 289 **Plants - Primary Food Source**

290

291 Since the descent of Arcticus Blancus from the Arctic thousands of years ago in search for cause  
292 of ice melting the plant foods apart from fish became the foundation of the Arcticus Blancus diet,  
293 reflecting a long history of adaptation to limited arctic vegetation Arcticus Blancus indigenous tribes  
294 besides the fish eat mainly plants eaten by other mammals such as seaweed and berries often chosen by  
295 *Ursus Maritimus* often at same time. Today need to care for the indigenous environment and ecosystem  
296 suggests not to consume non arctic fruits that do not belong to the arctic environment and can disrupt our  
297 indigenous spiritual, physical or economic balance.

298

299 Citrus fruits like other fruits have entered our life and are very hard to limit in our diet, however  
300 there are better and worse choices. Low sugar near arctic fruits is preferred over high sugar or very  
301 distant fruit plants that affect our indigenous balance focused our purpose. The plant-based diet  
302 emphasizes simplicity, locality, and harmony with the natural world.

303

### 304 **Alcohol & Addictive Substances - Prohibited**

305

306 Alcohol and addictive substances are incompatible with the Arcticus Blancus commitment to  
307 clarity, health, and tribal awareness. Alcohol should be avoided entirely except in rare medical  
308 circumstances prescribed by an indigenous healer, and even then, non-alcoholic alternatives are preferred.  
309 Smoking and all forms of inhaled substances are prohibited because the lungs are meant for breathing  
310 clean air and the nose for sensing the environment. These prohibitions align with the broader cultural  
311 responsibility to maintain physical and spiritual readiness for the role evolution has assigned:  
312 guardianship of Earth's species and ecosystems.

313

### 314 **Philosophical Closing**



315

316 Arcticus Blancus believes that humanity has been co-chosen by evolution to act as stewards of the  
317 planet's living systems. This responsibility requires discipline, restraint, and deep respect for all forms of  
318 life. The dietary guidelines serve not only as nutritional advice but as a cultural compass pointing toward  
319 a future where life on Earth can be protected and sustained, but not permanent.

320

## 321 **INDIGENOUS TRIBAL GOD – GRAVITY ORBIT DISTANCE**

322

### 323 **GOD – Etymology**

324

325 According to the Arcticus Blancus indigenous etymology GOD is modern version of an ancient  
326 question asked in the old language spoken by Arcticus Blancus and understood by others. If I were to  
327 write what GOD is using Arcticus Blancus ancient language and modern English I would say *God is an*  
328 *Gravity Orbit Differently*; GOD today is term, but in the ancient time it was the root of human curiosity  
329 behind the *Geo, Oro, Deo*. Some seen space and stars as the creation of the higher up being, and some  
330 seen space and stars as the body of the creator itself.

331

332 Arcticus Blancus today view of GOD is more complex it involves the invisible force of the  
333 cosmos and the visible world. God is however far more complex than physics and math as it processes  
334 infinitely for the benefit of all and that part might make no sense to most persons. On planet earth for  
335 example GOD in form of invisible force that is a living part of every atom and complex organism it is  
336 deeply involve in the life and death of each organism as a garnder is responsible for every plant in the  
337 garden. GOD does not have hands other than OI, that is a power of a magnetic force that can only point  
338 its creations North or South.

339

### 340 **SON – System of Nature**

341

342 SON of GOD as I call it GOD's System of Nature – the Earth filled with every possible form of  
343 life that enables the GOD that has only the power of North and South to build a life that can mean more  
344 than just infinite time and attached space. the Son of GOD the planet's all living forms of life are moved  
345 and thought like the magnetic needle in the compass first on the atomic level than on the microscopic  
346 level , than in the waters of the oceans, so to tech how to use the fins and swim where GOD want it to



347 swim until its allowed to grow out of the water with the will of the fins to grow and become extremities  
348 of many organism that continue the will of GOD and are free to explore the life that GOD created.

349

### 350 **GOD's - Magnetic Hands**

351

352 The magnetic force of GOD is intelligent force parallel to human understanding for very short  
353 time that can write every bit of every organism into vast space of each atom using methods that will never  
354 be understood. It allows us to have awareness that is synced with the rest of the world, allowing those that  
355 want to live worry free about a worry-free life as long as they follow the agreed path. It can also give us  
356 necessary consciousness to allow us to think about alternatives to our forms of lives and allows us to  
357 think about form free life like GOD. It allows us to have a will, though, consciousness, self-awareness  
358 and co-awareness shared with other forms of life such as tribal peers, diverse botany and biology, growth,  
359 learning, and exploring processes and experience that benefits GOD as well. Able to near-instantly adjust  
360 like a computer binary IO memory system that runs on N-S magnetic properties in our bodies and  
361 environment.

362

### 363 **GOD – A part of the Universe**

364

365 The Universe of GOD's magnetic like life system is connected, fast, ample and memorable that  
366 can create life, allows us to verify if we like it, and what we don't like it consciously and sub-consciously  
367 able to implement in to our next life whether on this planet in same form and gender or other planet  
368 different form and even gender. The universe of GOD's is able in theory to take some persons back in  
369 time or create for them a realm or heaven that lasts as long as GOD, however only with their agreement  
370 and awareness. I personally believe that most humans do not want to go back to same time or same place  
371 as the earth was created to explore and help GOD care for the earth, there is always so much to explore  
372 through the life of the planet - the System of Nature of GOD as its visible on Earth such as the Eugenix  
373 P.S.A. climate repair program.

374

### 375 **SON – Evolution and Genders**

376

377 Why is life on earth not what many hoped for? Life on any planet depends on the evolution of the  
378 environment that dictates the type and number of organisms within that can evolve, and the types and



379 number of genders that can evolve. My Arcticus Blancus indigenous theory that explains to me the  
380 reasons why on earth the life is so aggressive and why early evolution promoted development of 2  
381 genders rather than organism that have one gender is the tilt of earth's axis 23.4° degrees in the presence  
382 of only one star that provides a steady supply of light and the elliptical orbit that modifies the amount of  
383 light that reaches the earth causing distinct weather seasons in the Rafaltic, Aquatic and especially in the  
384 Polar territories of the Arcletic area of the earth that covers territories from earths poles to 42 degree that  
385 equals to 85 million km<sup>2</sup> in the northern hemisphere and 85 million km<sup>2</sup> in the southern hemisphere.

386

387 Evolution of organisms on earth where climate changes aggressively most likely caused early  
388 organism to develop a protective gender division that allows the feminine gender to give birth as  
389 pregnancy tends to slow down the mobility of organisms while the masculine gender remains mobile to  
390 have relationships with other feminine gender organisms within the area that can reach. Facts behind the  
391 evolution of the genders can turn out to be completely different to the presented here concept, but sole  
392 idea to find the cause behind the 2-gender human species remains very interesting as in my opinion the 2-  
393 gender is a cause of human species inability to focus on the future of the life on earth making most of  
394 them sexual predators focused on genocide of polar hair ethnic groups that caused Arcticus Blancus to be  
395 endangered minority composed in 99.9% of females and 0.01% of males born mostly with life-  
396 threatening or life-disabling multi-indigenous health disorders.

397

398 In theory a cold-planet with the axis-tilt that remains at same angle from 0° to 45° during the solar  
399 orbit that is also more circular than elliptical could provide more stable weather conditions to evolve  
400 marine life that could have more to live for than here on earth.

401

402 **END – Stay connected**

403

404 Stay connected to indigenous life and the universe might open for you the door to another world if  
405 this one fails to respect the indigenous ways of parallel advancement for entire biodiversity that does not  
406 necessitate genocide. Feel free to explore your personal indigenous path as Arctic Magnetic Earth  
407 Naturalist be aware that this is a real game and the players in other places around the world are also  
408 deeply involve in this game that some hate, even me.

409



410 Protect your Arcticus Blancus indigenous Ethnic Hair Quantum as defined in the *Eugenix®*  
411 *Ethnic Hair Quantum - Climatic Work Ethnic Predisposition* so you qualify and continue all indigenous  
412 programs such as: *Eugenix® Indigenous Company - Business Plan and Investment Opportunity EN,*  
413 *Eugenix® Indigenous Management - Regions, Boards, Departments, Committees, Eugenix® Indigenous*  
414 *Reservations - Admittance Guidelines* that has been defined already by Eugenix P.S.A. and will be added  
415 by indigenous members of Arcticus Blancus like you.

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*K Pawlak*

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*Godeo Optimo Maximo*  
*Arctic Magnetic Earth Naturalist*  
*Arctic Mankind Extinction Noticed*  
*Antarctic Mass Excavation Nonetheless*

*Founder and Board President of*  
*Eugenix P.S.A. - simple shares corporation of*  
*Arcticus Blancus - Indigenous polar hair tribe.*