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**ZAWIADOMIENIE O POPEŁNIENIU PRZESTĘPSTWA
PRZEZ NAWOŁYWANIE DO LUDOBÓJSTWA
ZAKAZANEGO REZOLUCJĄ ONZ A/RES/260/III ORAZ
REZOLUCJĄ ONZ A/RES/47/135 I INNYMI USTAWAMI
PRAWA POLSKIEGO I MIĘDZYNARODOWEGO**

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KATOWICE

26.08.2025

PROKURATURA REGIONALNA W KRAKOWIE

NINIEJSZE ZAWIADOMIENIE JEST DRUGIM ZAWIADOMIENIEM. PIERWSZE
ZAWIADOMIENIE Z DNIA 21.04.2025. PROKURATOR DYŻURNY W DNIU 25.08.2025 NA
SPOTKANIU W PROKURATURZE W KRAKOWIE REKOMENDOWAŁ PONOWNE
PRZESŁANIE WNIOSKU Z UWAGI, ŻE PIERWSZY WNIOSEK NIE ZOSTAŁ PRZESŁANY
DO BIURA PODAWCZEGO, DROGĄ POCZTOWĄ, LUB SKRYTKĄ EPUAP CO JEST
WYMAGANE PRZEZ USTAWĘ.

ZAWIADOMIENIE O POPEŁNIENIU PRZESTĘPSTWA
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22

A. WYDARZENIE

23 Zgłaszam zawiadomienie o popełnieniu przestępstwa przez pana Leon Weintraub urodzonego dnia 1
24 stycznia 1926 roku w Łodzi według wikipedia.org, który w dniu 27 stycznia 2025 roku
25 podczas 80 rocznicy wyzwolenia obozu koncentracyjnego Auschwitz-Birkenau podczas swojego
26 wystąpienia zaczynającego się od 56:00 minuty nagrania TVP wypowiedział słowa, cytując:

27

28

B. WYPOWIEDZ PANA LEONA WEINTRAUBA

29 1:05:10 *“Wzywam wszystkich ludzi dobrej woli, a zwłaszcza młodych ludzi, aby byli wrażliwi*
30 *na wszelkie przejawy nietolerancji i urazy wobec osób, które są inne ze względu na kolor skóry,*
31 *religię lub orientację seksualną. W dzisiejszym cyfrowym niezwykle trudno jest odróżnić*
32 *szczerą intencję od pogoni za popularnością. Potrzeba istnienia wynika ze świadomego i*
33 *uporczywego planu.” 1:05:51*

34 1:05:52 *Powtarzam, dlatego bądźcie uważni i czujni. My ocaleni, rozumiemy, że konsekwencją*
35 *bycia uważanym za innego jest aktywne prześladowanie. Skutki, których doświadczyliśmy*
36 *osobiście i doświadczyliśmy ich bardzo mocno. Bądźmy więc bardzo poważni i traktujmy*
37 *poważnie to co głoszą wrogowie demokracji. Zazwyczaj starają się oni wdrożyć te hasła, które*
38 *promują, jeśli uda im się zdobyć poparcie.” 1:06:33*

39 1:06:34 *Unikajmy błędów lat 30-tych, kiedy świat nie traktował poważnie reżimów*
40 *nazistowskich i planów stworzenia państwa wolnego od Żydów, Romów, Ludzi o odmiennych*
41 *poglądach lub chorobach lub tych, którzy nie mogą żyć, były niedoceniane. Dlatego błagam*
42 *wszystkich, aby zintensyfikowali swoje wysiłki napotykając poglądy, które doprowadziły do*
43 *ludobójstwa, które upamiętniamy dzisiaj. 1:07:17*

44 1:07:18 *“Współczesna wiedza o naszym dziedzictwie DNA udowadnia, że istnieje tylko jedyna*
45 *rasa ludzi Homo Sapiens, tak więc teoria rasizmu, podstawowe założenie nazistowskiej*
46 *ideologii jest fałszywa niezgodna z rzeczywistością. Zapewniam was, że jako Ginekolog*
47 *wykonuje operację to jaki by nie był kolor skóry tkanki podskórne są identyczne u każdej*
48 *istoty. 1:07:59*

49 1:08:00 *Astronomowie mówią nam, że istnieją biliony układów słonecznych i galaktyk i są one*
50 *podobne do naszej. Nasza planeta jest jedynie specyfikacją w rozległym kosmosie czyż nie*
51 *powiedziano, że należy podzielić ograniczenia specyfikacji na tysiące zdesperowanych grup,*
52 *które często i niestety są wrogię wobec siebie. Każdego roku w Parlamencie odbywają się*
53 *długie dyskusje dotyczące budżetu. Znaczne kwoty są jednak przeznaczane na ofiary w*
54 *przeciwieństwie...” Treść uzyskana częściowo z “Closed-Caption” oraz częściowo z*



fragmentu w języku Polskim. Proszę o zaopatrzenie się oryginalnej kopii nagrania od TVP bez zagłuszającego tłumaczenia umożliwiającego dokładne usłyszenie wypowiedzi pana Leona Weintrauba.

C. CZĘŚĆ TREŚCI STANOWIĄCEJ PRZESTĘSTWO

C.1

Zaczynając od podkreślenia wypowiedzi pan Leon Weintraub, który oświadczył słownie **“że istnieje tylko jedna rasa ludzi”**, przez którą to wypowiedz zakazuje identyfikacji grup rasowych, etnicznych w tym osobnych naturalnych klimatycznych grup plemiennych, której to naturalnej grupy plemiennej *Arcticus Blancus lub Arcticus Blondus* moje geny także były kiedyś częścią ale przez błędne ideologie jednej rasy zostałem zmieszany i cierpię na *Heterotrychozę* oraz inne schorzenia powstałe na skutek prokreacji hetero plemiennej moich rodziców. Wypowiedz pan Leon nawołuje do ludobójstwa zakazanego rezolucją ONZ A/REZ/260/III oraz łamie inne rezolucje w tym rezolucje ONZ A/RES/47/135, której treść załączam.

C.2

Następnie pan Leon Weintraub wypowiedział się, **“to jaki by nie był kolor skóry tkanki podskórne są identyczne u każdej istoty”**, czyli według mojego rozumienia pan Leon Weintraub twierdzi co promuje wypowiedzią, że nic na powierzchni skóry w tym kolor/kolory skóry oraz poszczególnych włosów na całej powierzchni ciała oraz wszystkie tanki podskórne całego ciała w tym tkanki z których wyrastają włosy nie świadczy o żadnych różnicach rasowych w tym u naturalnych klimatycznie grup plemiennych, które charakteryzują się osobnymi kolorami naturalnego owłosienia oraz naturalnych barw tęczówek oczu.

D. ANALIZA PRZEKAZU PRZESTĘPSTWA

D.1

Pan doktor Leon Weintraub, który używa religii, ustawodawstwa oraz błędnej wiedzy antropologicznej i naukowej do zapobiegania naturalnych związków małżeńskich, czyli prokreacji wyłącznie z własnymi kobietami, wspólnie z wszystkimi członkami męskimi w ilości umożliwiającej wszystkim narodzonym dzieciom własnych cech plemiennych i podplemiennych dla utrzymania naturalnych cech włosno-skórnych oraz barw tęczówek klimatycznych, zachowania równowagi ilości płci, całkowitej zrównoważonej ilości osób w plemieniu, która jest niezbędna dla zachowania zdrowej różnorodności pokrewieństwa genetycznego zapobiegającego różnego rodzaju chorób wynikających ze zbyt bliskiego pokrewieństwa genetycznego wywołanych brakiem odpowiedniej ilości narodzi w



poprzednio kolejnych generacjach także, które to istniały na tych terenach arktycznych oraz pod arktycznych.

D.2

Oświadczenie pana Leona Weintrauba lekarza ginekologa promuje prokreację hetero plemienną, hetero klimatyczną, czyli osób różnej naturalnej klimatycznej etniczności plemiennej poprzez medyczne oświadczenie pana lekarza, że taka prokreacja nie powoduje żadnych uszczerbków na zdrowiu osób narodzonych ze związków hetero klimatycznych oraz że taka prokreacja nie powoduje oraz nie wywołuje żadnych problemów medycznych w osobach narodzonych z różnych klimatycznie grup etnicznych z teorii, że komórki skórne wszystkich osób na całej ziemi są dokładnie takie same i nie posiadają żadnych różnic, które przeciw skazywały by do prokreacji hetero klimatycznej z uwagi na problemy zdrowotne, płciowe, inne. Grupa etniczna Arcticus Blancus posiada nierównowagę ilości płci w liczbie ponad >100 kobiet do ~ 1 mężczyzny co jest związane z naturalnymi mechanizmami wstrzymującymi narodziny męskich potomków tej grupy z prokreacji hetero plemiennej, czyli hetero klimatycznej, do której nawołuje pan Leon Weintraub.

E. SKUTKI WYPOWIEDZI PRZESTĘPCZEJ

E.1

Wypowiedz pan Leon nawołuje do ludobójstwa zakazanego rezolucją ONZ A/REZ/260/III w szczególności przez zachęcanie do ludobójstwa. Pan Leon Weintraub także Rezolucję przez nawoływanie do oraz promowanie błędnej wiedzy medycznej, antropologicznej, statystycznej, taksonomicznej, wolności osobistych która przez swój przekaz może doprowadzać do:

a) zabójstwo członków grupy, przez nadane tępa osobą, które dążą do radykalizacji teorii, że jest tylko jedna rasa, i nikt nie ma prawa rozpowszechniać, jakiejkolwiek innej wiedzy medycznej, która wyjaśnia krytyczną wiedzę rozdzielenia naturalnych grup klimatycznych oraz powodów ich osobnej tożsamości rozrodczo-społecznej.

b) spowodowanie poważnego uszkodzenia ciała lub rozstroju zdrowia psychicznego członków grupy, które może nastąpić w postaci chorób wrodzonych u osób hetero plemiennych jak i u członków plemion, którzy pozostają samotni co może doprowadzać ich do rozstroju psychicznego, epigenetycznego oraz innych dolegliwości na całe życie.

c) rozmyślne stworzenie dla członków grupy warunków życia, obliczonych na spowodowanie ich całkowitego lub częściowego zniszczenia fizycznego przez utożsamianie wszelkich



klimatycznych etnicznych grup plemiennych oraz ich pod plemion z limitującą państwowością danego obszaru powodując zbyt bliskie pokrewieństwo, które liczebnością umożliwiają grupie dalekie pokrewieństwo w kolejnych generacjach co zapobiega wymarciu całej grupy etnicznej.

d) stosowanie środków, które mają na celu wstrzymanie urodzin w obrębie grupy co powoduje zanik naturalnych etnicznych klimatycznych grup plemiennych, które przez co stają się mniej liczebne co doprowadza do braku odpowiedniej ilości osób, które swoją liczebnością umożliwiają grupie dalekie pokrewieństwo w kolejnych generacjach co zapobiega wymarciu całej grupy etnicznej.

e) przymusowe przekazywanie dzieci członków grupy do innej grupy, w wieku rozrodczym lub przed wiekiem rozrodczym, które w statystycznym rezultacie kończy się narodzinami osób z wrodzonymi wadami, które ja także posiadam oraz kończy się dużą nierównowagą płci męskich do płci żeńskich oraz innych określonych oraz nieokreślonych problemów.

E.2

Ja osobiście pochodzę z grupy plemiennej *Arcticus Blancus* lub *Arcticus Blondus* której byłem kiedyś częścią, lecz przez masową prokreację hetero plemienną promowaną przez osoby takie jak pan doktor Leon Weintraub urodziłem się ze związku hetero plemiennego na skutek, którego jestem i będę poszkodowany.

F. OCZEKIWANIA WZGLĘDEM CZYNNOŚCI ORAZ NAPRAWY SZKODY

Proszę o analizę reszty wypowiedzi oraz oskarżenie pana Leona Weintraub o nawoływanie do ludobójstwa oraz oficjalne przeprosiny wobec wszystkich naturalnych etnicznych plemion klimatycznych w szczególności plemion Arktycznych *Arcticus Blancus* - Blanków oraz *Arcticus Blondus* - Polan, które posiadają klimatyczno zdrowotne podstawy do własnej wewnątrz plemiennej prokreacji oraz proszę o zobowiązanie pana Leona do wypłacenia odszkodowania na cele mniejszości etnicznej *Arcticus Blancus* - Blanków, które są prowadzone przez Eugenix® P.S.A. według własnego zrozumienia odpowiedzialności oraz zobowiązanie TVP do przeprosin oraz odszkodowania w wysokości 100 milionów złotych.

Jeden z moich pradziadków uciekł z obozu koncentracyjnego w Dachau bez butów w zimie. Dzisiaj każde państwo to obóz koncentracyjny, który powoli doprowadza do ludobójstwa wszystkich naturalnych klimatycznych plemion przez zakazy naturalnej reprodukcji oraz ponad



153 *logiczną narodowość dążącą do zniszczenia poszczególnych indywidualnych naturalnych*
154 *plemion klimatycznych.*

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K Pawlak

Arctic Magnetic Electric Naturalist

Arctic Men Endangered Now

Founder of Eugenix ®



G.

WYBRANE FRAGMENTY REZOLUCJI A/RES/47/135

DECLARATION ON THE RIGHTS OF PERSONS BELONGING TO

NATIONAL OR ETHNIC, RELIGIOUS AND LINGUISTIC MINORITIES RESOLUTION
47/135.

Article 1

1. States shall protect the existence and the national or ethnic, cultural, religious and linguistic identity of minorities within their respective territories and shall encourage conditions for the promotion of that identity.

2. States shall adopt appropriate legislative and other measures to achieve those ends.

Article 2

1. Persons belonging to national or ethnic, religious and linguistic minorities (hereinafter referred to as persons belonging to minorities) have the right to enjoy their own culture, to profess and practise their own religion, and to use their own language, in private and in public, freely and without interference or any form of discrimination.

2. Persons belonging to minorities have the right to participate effectively in cultural, religious, social, economic and public life.

3. Persons belonging to minorities have the right to participate effectively in decisions on the national and, where appropriate, regional level concerning the minority to which they belong or the regions in which they live, in a manner not incompatible with national legislation.

4. Persons belonging to minorities have the right to establish and maintain their own associations.

5. Persons belonging to minorities have the right to establish and maintain, without any discrimination, free and peaceful contacts with other members of their group and with persons belonging to other minorities, as well as contacts across frontiers with citizens of other States to whom they are related by national or ethnic, religious or linguistic ties.

Article 3

1. Persons belonging to minorities may exercise their rights, including those set forth in the present Declaration, individually as well as in community with other members of their group, without any discrimination.



2. No disadvantage shall result for any person belonging to a minority as the consequence of the exercise or non-exercise of the rights set forth in the present Declaration.

Article 4

1. States shall take measures where required to ensure that persons belonging to minorities may exercise fully and effectively all their human rights and fundamental freedoms without any discrimination and in full equality before the law.

2. States shall take measures to create favourable conditions to enable persons belonging to minorities to express their characteristics and to develop their culture, language, religion, traditions and customs, except where specific practices are in violation of national law and contrary to international standards.

3. States should take appropriate measures so that, wherever possible, persons belonging to minorities may have adequate opportunities to learn their mother tongue or to have instruction in their mother tongue.

4. States should, where appropriate, take measures in the field of education, in order to encourage knowledge of the history, traditions, language and culture of the minorities existing within their territory. Persons belonging to minorities should have adequate opportunities to gain knowledge of the society as a whole.

5. States should consider appropriate measures so that persons belonging to minorities may participate fully in the economic progress and development in their country.

Article 5

1. National policies and programmes shall be planned and implemented with due regard for the legitimate interests of persons belonging to minorities.

2. Programmes of cooperation and assistance among States should be planned and implemented with due regard for the legitimate interests of persons belonging to minorities.

Article 6

States should cooperate on questions relating to persons belonging to minorities, inter alia, exchanging information and experiences, in order to promote mutual understanding and confidence

H.

WYBRANE FRAGMENTY REZOLUCJI A/RES/54/4.



**OPTIONAL PROTOCOL TO THE CONVENTION ON THE ELIMINATION OF
ALL FORMS OF DISCRIMINATION AGAINST WOMEN RESOLUTION 54/4.**

Article 2

Communications may be submitted by or on behalf of individuals or groups of individuals, under the jurisdiction of a State Party, claiming to be victims of a violation of any of the rights set forth in the Convention by that State Party. Where a communication is submitted on behalf of individuals or groups of individuals, this shall be with their consent unless the author can justify acting on their behalf without such consent.

Article 7

(1) The Committee shall consider communications received under the present Protocol in the light of all information made available to it by or on behalf of individuals or groups of individuals and by the State Party concerned, provided that this information is transmitted to the parties concerned.

(2) The Committee shall hold closed meetings when examining communications under the present Protocol.

(3) After examining a communication, the Committee shall transmit its views on the communication, together with its recommendations, if any, to the parties concerned.

I.

**WYBRANE FRAGMENTY REZOLUCJI A/RES/217/III.
INTERNATIONAL BILL OF HUMAN RIGHTS. RESOLUTION 217 (III).**

Article 16

(1) Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.

(2) Marriage shall be entered into only with the free and full consent of the intending spouses.



(3) The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

J.

**WYBRANE FRAGMENTY REZOLUCJI A/RES/260/III.
GENOCIDE PREVENTION CONVENTION. RESOLUTION 260/(A)III.**

In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

- (a) Killing members of the group;
- (b) Causing serious bodily or mental harm to members of the group;
- (c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;
- (d) Imposing measures intended to prevent births within the group;
- (e) Forcibly transferring children of the group to another group.

K.

**WYBRANE FRAGMENTY REZOLUCJI A/RES/317/IV.
CONVENTION FOR THE SUPPRESSION OF THE TRAFFIC IN PERSONS AND OF THE
EXPLOITATION OF THE PROSTITUTION OF OTHERS. RESOLUTION A/RES/317/IV.**

Article 18

The Parties to the present Convention undertake, in accordance with the conditions laid down by domestic law, to have declarations taken from aliens who are prostitutes, in order to establish their identity and civil status and to discover who has caused them to leave their State. The information obtained shall be communicated to the authorities of the State of origin of the said persons with a view to their eventual repatriation.

Article 19



The Parties to the present Convention undertake, in accordance with the conditions laid down by domestic law and without prejudice to prosecution or other action for violations thereunder and so far as possible:

(1) Pending the completion of arrangements for the repatriation of destitute victims of international traffic in persons for the purpose of prostitution, to make suitable provisions for their temporary care and maintenance;

(2) To repatriate persons referred to in article 18 who desire to be repatriated or who may be claimed by persons exercising authority over them or whose expulsion is ordered in conformity with the law. Repatriation shall take place only after agreement is reached with the State of destination as to identity and nationality as well as to the place and date of arrival at frontiers. Each Party to the present Convention shall facilitate the passage of such persons through its territory.

Where the persons referred to in the preceding paragraph cannot themselves repay the cost of repatriation and have neither spouse, relatives nor guardian to pay for them, the cost of repatriation as far as the nearest frontier or port of embarkation or airport in the direction of the State of origin shall be borne by the State where they are in residence, and the cost of the remainder of the journey shall be borne by the State of origin.

L.

WYBRANE FRAGMENTY KONWENCJI C 169.

UN INTERNATIONAL LABOR ORGANIZATION CONVENTION C169 INDIGENOUS AND TRIBAL PEOPLES CONVENTION, 1989 (NO. 169)

PART II. LAND

Article 13

1. In applying the provisions of this Part of the Convention governments shall respect the special importance for the cultures and spiritual values of the peoples concerned of their relationship with the lands or territories, or both as applicable, which they occupy or otherwise use, and in particular the collective aspects of this relationship.

2. The use of the term *lands* in Articles 15 and 16 shall include the concept of territories, which covers the total environment of the areas which the peoples concerned occupy or otherwise use.



320

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Article 14

- 322 1. The rights of ownership and possession of the peoples concerned over the lands which they
323 traditionally occupy shall be recognised. In addition, measures shall be taken in appropriate cases to
324 safeguard the right of the peoples concerned to use lands not exclusively occupied by them, but to
325 which they have traditionally had access for their subsistence and traditional activities. Particular
326 attention shall be paid to the situation of nomadic peoples and shifting cultivators in this respect.
- 327 2. Governments shall take steps as necessary to identify the lands which the peoples concerned
328 traditionally occupy, and to guarantee effective protection of their rights of ownership and possession.
- 329 3. Adequate procedures shall be established within the national legal system to resolve land claims by
330 the peoples concerned.

331

332

Article 15

- 333 1. The rights of the peoples concerned to the natural resources pertaining to their lands shall be
334 specially safeguarded. These rights include the right of these peoples to participate in the use,
335 management and conservation of these resources.
- 336 2. In cases in which the State retains the ownership of mineral or sub-surface resources or rights to
337 other resources pertaining to lands, governments shall establish or maintain procedures through which
338 they shall consult these peoples, with a view to ascertaining whether and to what degree their interests
339 would be prejudiced, before undertaking or permitting any programmes for the exploration or
340 exploitation of such resources pertaining to their lands. The peoples concerned shall wherever possible
341 participate in the benefits of such activities, and shall receive fair compensation for any damages which
342 they may sustain as a result of such activities.

343

344

Article 16

- 345 1. Subject to the following paragraphs of this Article, the peoples concerned shall not be removed from
346 the lands which they occupy.
- 347 2. Where the relocation of these peoples is considered necessary as an exceptional measure, such
348 relocation shall take place only with their free and informed consent. Where their consent cannot be
349 obtained, such relocation shall take place only following appropriate procedures established by
350 national laws and regulations, including public inquiries where appropriate, which provide the
351 opportunity for effective representation of the peoples concerned.



3. Whenever possible, these peoples shall have the right to return to their traditional lands, as soon as the grounds for relocation cease to exist.

4. When such return is not possible, as determined by agreement or, in the absence of such agreement, through appropriate procedures, these peoples shall be provided in all possible cases with lands of quality and legal status at least equal to that of the lands previously occupied by them, suitable to provide for their present needs and future development. Where the peoples concerned express a preference for compensation in money or in kind, they shall be so compensated under appropriate guarantees.

5. Persons thus relocated shall be fully compensated for any resulting loss or injury.

Article 17

1. Procedures established by the peoples concerned for the transmission of land rights among members of these peoples shall be respected.

2. The peoples concerned shall be consulted whenever consideration is being given to their capacity to alienate their lands or otherwise transmit their rights outside their own community.

3. Persons not belonging to these peoples shall be prevented from taking advantage of their customs or of lack of understanding of the laws on the part of their members to secure the ownership, possession or use of land belonging to them.

Article 18

Adequate penalties shall be established by law for unauthorised intrusion upon, or use of, the lands of the peoples concerned, and governments shall take measures to prevent such offences.

Article 19

National agrarian programmes shall secure to the peoples concerned treatment equivalent to that accorded to other sectors of the population with regard to:

(a) the provision of more land for these peoples when they have not the area necessary for providing the essentials of a normal existence, or for any possible increase in their numbers;

(b) the provision of the means required to promote the development of the lands which these peoples already possess.

M.



WYBRANE FRAGMENTY USTAWY.

USTAWA Z DNIA 6 STYCZNIA 2005 ROKU O MNIEJSZOŚCIACH NARODOWYCH I ETNICZNYCH ORAZ O JĘZYKU REGIONALNYM.

Artykuł 4

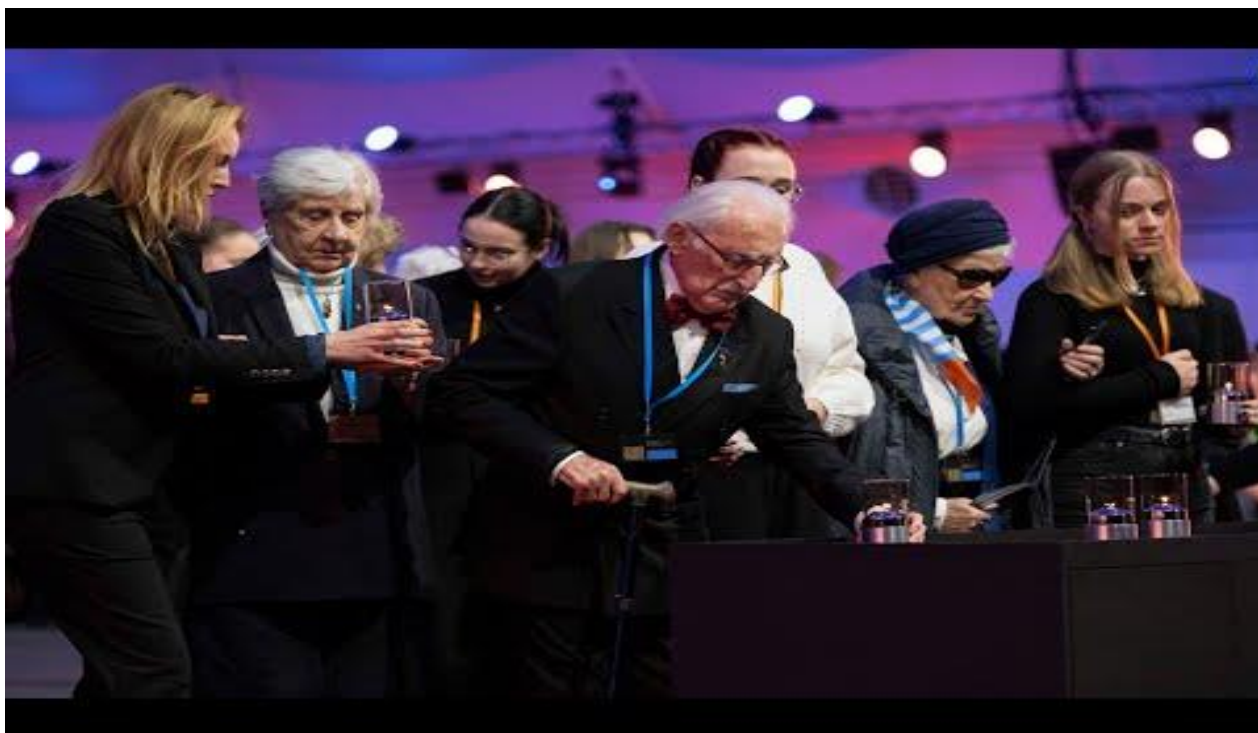
1. Każda osoba należąca do mniejszości ma prawo do swobodnej decyzji o traktowaniu jej jako osoby należącej bądź też nienależącej do mniejszości, a wybór taki lub korzystanie ze związanych z tym wyborem praw nie pociąga za sobą jakichkolwiek niekorzystnych skutków.
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4. Osoby należące do mniejszości mogą korzystać z praw i wolności wynikających z zasad zawartych w niniejszej ustawie indywidualnie, jak też wspólnie z innymi członkami swojej mniejszości.

Artykuł 5

1. Zabrania się stosowania środków mających na celu asymilację osób należących do mniejszości, jeżeli środki te są stosowane wbrew ich woli.
2. Zabrania się stosowania środków mających na celu zmianę proporcji narodowościowych lub etnicznych na obszarach zamieszkałych przez mniejszości.

N. ZAŁĄCZNIKI

1. *Eugenix®* *Ściąga Praw Mniejszości Etnicznych.*
2. *Eugenix®* *Blankowie - Short History of Natural Arctic Ethnicity.*
3. *Eugenix®* *Classification of Sub Climatic Tribes.*
4. *Eugenix®* *ICD Request For Heterotriachium PL.*
5. *Linki do nagrania wideo z uroczystości 80 rocznicy wyzwolenia Auschwitz Birkenau.*
 - a. <https://www.auschwitz.org/en/live-broadcast-/>
 - b. <https://www.youtube.com/watch?v=180tHqgUW00>



415



SCIĄGA PRAW MNIEJSZOŚCI ETNICZNYCH.

DLA MNIEJSZOŚCI ETNICZNYCH ZAGROŻONYCH WYMARCIEM,
PRZESTĘPCZOŚCIĄ SEKSUALNĄ, DYSKRYMINACJĄ SPOŁECZNĄ,
GOSPODARCZĄ ORAZ PODATKOWĄ.

PRZYGOTOWANA PRZEZ "BLANKÓW" - PIERWSZA ARKTYCZNA GRUPA ETNICZNA ZAMIESZKUJĄCA
ARKTYKĘ ORAZ WYBRZEŻA MORZA BAŁTYCKIEGO.

DECLARATION ON THE RIGHTS OF PERSONS BELONGING TO NATIONAL OR ETHNIC,
RELIGIOUS AND LINGUISTIC MINORITIES. RESOLUTION A/RES/47/135

Article 2

(5) Persons belonging to minorities have the right to establish and maintain, without any discrimination, free and peaceful contacts with other members of their group and with persons belonging to other minorities, as well as contacts across frontiers with citizens of other States to whom they are related by national or ethnic, religious or linguistic ties.

Article 3

(1) Persons belonging to minorities may exercise their rights, including those set forth in the present Declaration, individually as well as in community with other members of their group, without any discrimination.

(2) No disadvantage shall result for any person belonging to a minority as the consequence of the exercise or non-exercise of the rights set forth in the present Declaration.

Article 4

(1) States shall take measures where required to ensure that persons belonging to minorities may exercise fully and effectively all their human rights and fundamental freedoms without any discrimination and in full equality before the law.

(2) States shall take measures to create favourable conditions to enable persons belonging to minorities to express their characteristics and to develop their culture, language, religion, traditions and customs, except where specific practices are in violation of national law and contrary to international standards.

OPTIONAL PROTOCOL TO THE CONVENTION ON THE ELIMINATION OF ALL FORMS OF
DISCRIMINATION AGAINST WOMEN. RESOLUTION A/RES/54/4

Article 2



Communications may be submitted by or on behalf of individuals or groups of individuals, under the jurisdiction of a State Party, claiming to be victims of a violation of any of the rights set forth in the Convention by that State Party. Where a communication is submitted on behalf of individuals or groups of individuals, this shall be with their consent unless the author can justify acting on their behalf without such consent.

Article 7

(1) The Committee shall consider communications received under the present Protocol in the light of all information made available to it by or on behalf of individuals or groups of individuals and by the State Party concerned, provided that this information is transmitted to the parties concerned.

(2) The Committee shall hold closed meetings when examining communications under the present Protocol.

(3) After examining a communication, the Committee shall transmit its views on the communication, together with its recommendations, if any, to the parties concerned.

INTERNATIONAL BILL OF HUMAN RIGHTS. RESOLUTION A/RES/217/III

Article 16

(1) Men and women of full age, without any limitation due to race, nationality or religion, have the right to marry and to found a family. They are entitled to equal rights as to marriage, during marriage and at its dissolution.

(2) Marriage shall be entered into only with the free and full consent of the intending spouses.

(3) The family is the natural and fundamental group unit of society and is entitled to protection by society and the State.

GENOCIDE PREVENTION CONVENTION. RESOLUTION A/RES/260/III

Article II

In the present Convention, genocide means any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such:

(a) Killing members of the group;

(b) Causing serious bodily or mental harm to members of the group;

(c) Deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part;

(d) Imposing measures intended to prevent births within the group;

(e) Forcibly transferring children of the group to another group.

CONVENTION FOR THE SUPPRESSION OF THE TRAFFIC IN PERSONS AND OF THE EXPLOITATION OF THE PROSTITUTION OF OTHERS. RESOLUTION A/RES/317/IV



Article 18

The Parties to the present Convention undertake, in accordance with the conditions laid down by domestic law, to have declarations taken from aliens who are prostitutes, in order to establish their identity and civil status and to discover who has caused them to leave their State. The information obtained shall be communicated to the authorities of the State of origin of the said persons with a view to their eventual repatriation.

Article 19

The Parties to the present Convention undertake, in accordance with the conditions laid down by domestic law and without prejudice to prosecution or other action for violations thereunder and so far as possible:

(1) Pending the completion of arrangements for the repatriation of destitute victims of international traffic in persons for the purpose of prostitution, to make suitable provisions for their temporary care and maintenance;

(2) To repatriate persons referred to in article 18 who desire to be repatriated or who may be claimed by persons exercising authority over them or whose expulsion is ordered in conformity with the law. Repatriation shall take place only after agreement is reached with the State of destination as to identity and nationality as well as to the place and date of arrival at frontiers. Each Party to the present Convention shall facilitate the passage of such persons through its territory.

Where the persons referred to in the preceding paragraph cannot themselves repay the cost of repatriation and have neither spouse, relatives nor guardian to pay for them, the cost of repatriation as far as the nearest frontier or port of embarkation or airport in the direction of the State of origin shall be borne by the State where they are in residence, and the cost of the remainder of the journey shall be borne by the State of origin.

**UN INTERNATIONAL LABOR ORGANIZATION CONVENTION C169 INDIGENOUS AND TRIBAL
PEOPLES CONVENTION, 1989 (NO. 169)**

Article 14

1. The rights of ownership and possession of the peoples concerned over the lands which they traditionally occupy shall be recognised. In addition, measures shall be taken in appropriate cases to safeguard the right of the peoples concerned to use lands not exclusively occupied by them, but to which they have traditionally had access for their subsistence and traditional activities. Particular attention shall be paid to the situation of nomadic peoples and shifting cultivators in this respect.

Article 15

1. The rights of the peoples concerned to the natural resources pertaining to their lands shall be specially safeguarded. These rights include the right of these peoples to participate in the use, management and conservation of these resources.

2. In cases in which the State retains the ownership of mineral or sub-surface resources or rights to other resources pertaining to lands, governments shall establish or maintain procedures through which they shall consult these



peoples, with a view to ascertaining whether and to what degree their interests would be prejudiced, before undertaking or permitting any programmes for the exploration or exploitation of such resources pertaining to their lands. The peoples concerned shall wherever possible participate in the benefits of such activities, and shall receive fair compensation for any damages which they may sustain as a result of such activities.

U S T A W A

Z DNIA 6 STYCZNIA 2005 ROKU O MNIEJSZOŚCIACH NARODOWYCH I ETNICZNYCH ORAZ O JĘZYKU REGIONALNYM.

Artykuł 4

1. Każda osoba należąca do mniejszości ma prawo do swobodnej decyzji o traktowaniu jej jako osoby należącej bądź też nienależącej do mniejszości, a wybór taki lub korzystanie ze związanych z tym wyborem praw nie pociąga za sobą jakichkolwiek niekorzystnych skutków.
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K Pawlak

Fundator i Prezes Zarządu

Eugenix ® Prosta Spółka Akcyjna

Mniejszości Etnicznej Grupy

Blanków - Arcticus Blancus.

D.O.M. Piastów i Wazów.

Arctic Men Extinction Noticed.

Arctic Magnetic Earth Naturalist.



1 KATOWICE

16-06-2025

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3

ARCTICUS BLANCUS - BLANKOWIE

4

SHORT HISTORY OF NATURAL ARCTIC ETHNICITY

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ABOUT ARCTICUS BLANCUS

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1. Arcticus Blancus is the first and only natural ethnic group of the arctic climate that has lived in the arctic alone for so long that characterizes by the white arctic hair. Arcticus Blancus has not maintain relations with other groups except Arcticus Blondus from the subarctic regions of the Baltic area with few exceptions.

2. Arcticus Blancus ethnic population normal life was very much different from today. The group has not always been endangered as is today. But the last 5000-10,000 years has almost completely wiped out all the history and input it has brought to the subarctic and lower regions from the arctic before the civilization begun to form societies and social structures. From the Roman times Arcticus Blancus was near extinction but lived in larger groups in the Baltic area of today Poland, but most have migrated once the Christianity begun to move in 966. Today in Poland is approximately 500 males and up to 50,000 females. The largest Arcticus Blancus arctic ethnic population is most likely scattered throughout Russia.

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ARCTIC SQUOTTERS

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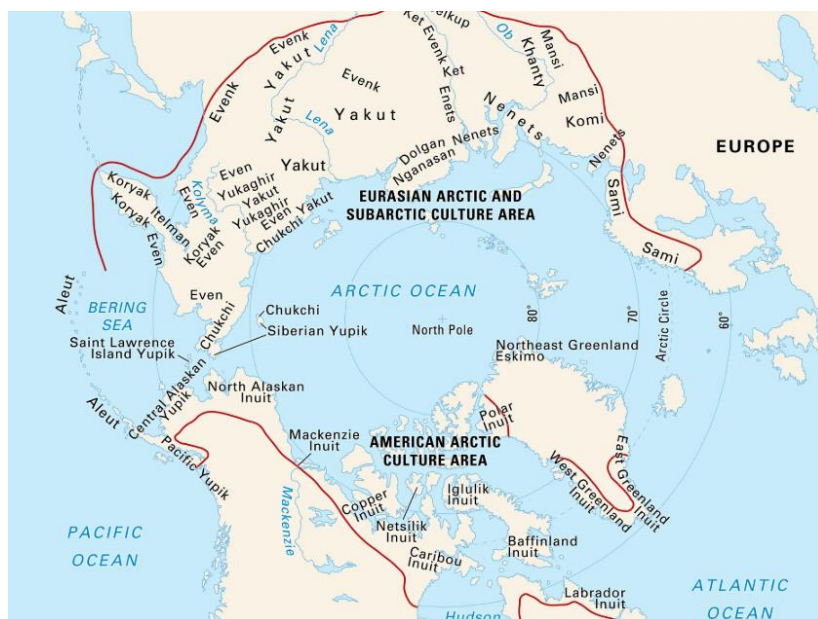
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3. Native resident of Alaska, Canada, Greenland have most likely never seen a natural Arcticus Blancus ethnic group and do not know that Arcticus Blancus ethnic group is the natural arctic indigenous tribal ethnicity due to fact that Arcticus Blancus has lived in the arctic for 100,000 years in contrast to the American, Greenland, Siberian Native Asians by phenotype and was not aware that other nonarctic ethnicity begun to settle in the Greenland and Canada as main form of travel of Arcticus Blancus was over the frozen ice of the Arctic that no longer connects Scandinavia with Greenland and Canada. Below presented map of cultures of foreign ethnicities in the Arctic.



Map of the foreign ethnic groups mostly of Rafaltic-Aquatic origin that are move in the Arctic area while the Arcticus Blancus descanted to the Baltic area due to and to explore climatic changes to the arctic that cause ice to disconnect that made indigenous travel over the surface of the ice impossible.

ARCTICUS BLANCUS DESCENT TO SUBARCTIC

4. Arcticus Blancus descent to the subarctic most likely begun when arctic ice begun to fall apart making it impossible to travel across the arctic on live animals. It can be theorized that sole reason Arcticus Blancus has been found with other ethnic groups such as Arcticus Blondus in the Baltic regions of today Poland is that the climate change made it impossible for the Arcticus Blancus to travel across he arctic between Siberia, Greenland, Canada and Scandinavia. I wonder if we ever find any remains of large arctic mammals on the bottom of the arctic that Arcticus Blancus has possibly domesticated for the purpose of travel across the arctic over 50,000-250,000 years ago.

5. Arcticus Blancus due to its habitation in the arctic has never colonized and entered any conflict with the Arcticus Blondus subarctic ethnic groups that in the time of Arcticus Blancus descent to the Baltic area Arcticus Blondus groups already lived on the shores of the Baltic Sea and other parts of northern Europe and today Russia. In contrary the Arcticus Blondus ethnic groups had to prove that subarctic is their natural habitat many times as they do it today. Arcticus Blancus might have been present among the Arcticus Blondus in many areas of the Baltic, and it's unclear what Arcticus Blancus cultural and language remains are more significant than those embedded in the people that decided to stay and deal with catholic royalty that moved in to the habitation of Arcticus Blondus central Poland and Baltic area that Arcticus Blancus prior year 966 still resided.



ARCTICUS BLANCUS SLOW EXTINCTION

6. Arcticus Blancus after year 966 was subject to Roman-Catholic persecution as other ethnic groups were forced to convert to Christianity. The acceptance of the roman-catholic rules was the main reason why today it's hard to find any natural phenotypical Arcticus Blancus hair characteristics. Arcticus Blondus number of females is 15-20 times greater to males, but in the Arcticus Blancus arctic ethnic group the imbalance is greater than 200 females to 1 male. Roman Catholic laws and the expansion of Vatican lead Baltic interests brought every kind of ethnicity in the Baltic area. Arctic Blancus beauty females were not present much in the rafaltic regions due to that climate high UV radiation, except as salves as the Arcticus Blondus and that begun the extinction of Arcticus Blancus natural homoethnic relationships and that is still visible today.



Brama odbudowanej osady
Gnieźnieńskiej terenów Arcticus Blondus
na których to przed 966 rokiem mieszkali
etniczne grupy Arcticus Blancus.

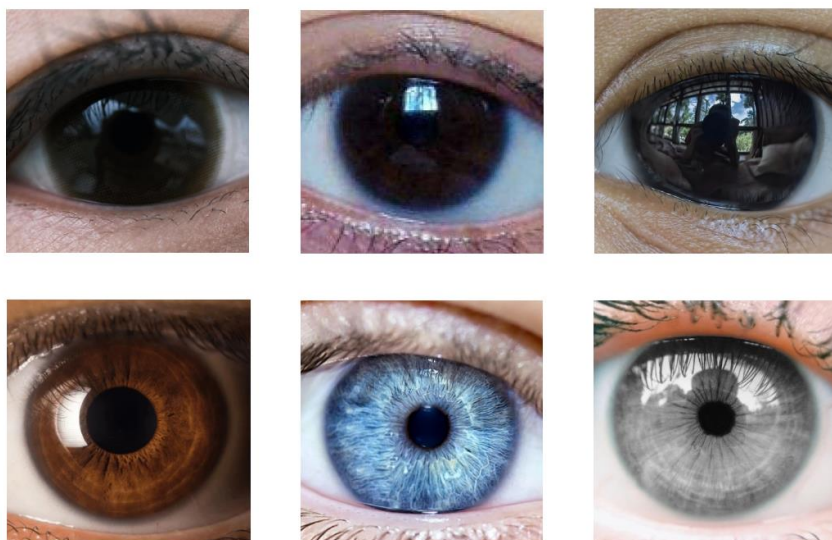
7. The accurate history of the Arcticus Blancus life in the arctic, in the Baltic, and the significance of Roman and Post Roman slavery and rules on the Arcticus Blancus endangerment will never be known. Most important is that the genetic laws of arctic phenotype allowed for survival of many Arcticus Blancus males and females. I hope that the remaining number of males in this group is larger than Minimal Vital Population required for homo sapiens ethnic groups to sustain its population away from extinction and gender imbalance.

ARCTICUS BLANCUS UNIQUE FENOTYPE



74 8. Arcticus Blancus has very unique phenotype of natural white arctic hair that has to developed due
75 to extended lack of light that in the arctic lasts for 6 month a year resulting in white pigmentation. This
76 process did not happen overnight but took in theory more than 100,000 years. The process of natural change
77 of ethnic phenotype due to long dwelling in specific climate is explained in the paper titled Eugenix®
78 Classification of Sub Climatic Tribes. The paper explains and classifies in general all three main climatic
79 ethnicities. In theory it's possible that Arcticus Blancus has dwelled in the Arctic more than a hundred
80 thousand years as the northern Asians have dwelled in the Northern China for thousand years and had
81 developed only small visible arctic color changes in the orbital part of the Iris-Oris of the eye due to
82 habitation of the Arcticus Blancus ethnic group cold climate that lacks of light.

83



The top images show the Orises of the Rafaltic-Aquatic people of Asian that have migrated to the arctic area recently. Oris orbital color changes are minor in comparison to the orbital and radial changes that occurred in the Subarctic ethnic climatic groups of gray and blue color eyes that naturally belong to Arcleticus ethnic climate.

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85 DIFFRENT MELANINE FOR DIFFRENT UV RADIATION LEVELS

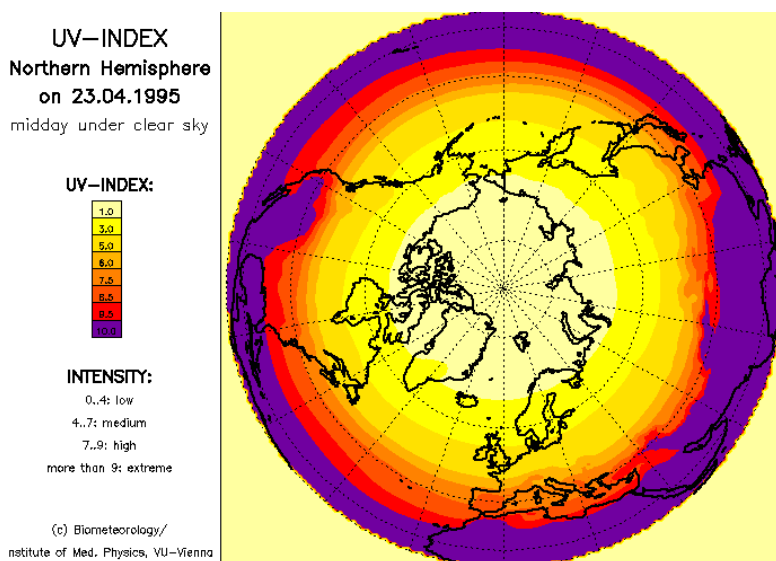
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87 9. There are several types of melanin of which most known is eumelanin that develops a brown-to-
88 black pigment that provides darker shades in hair, skin, and eyes. It helps protect against UV radiation by
89 absorbing harmful rays. The other melanin called pheomelanin is a yellow-to-red pigment that contributes
90 to lighter shades in hair and skin. Unlike eumelanin, it has phototoxic effects, meaning it can generate
91 oxidative stress when exposed to sunlight. Phototoxicity is an interaction between a component in an
92 essential oil, the skin, and ultraviolet photons. This means exposure to sun-bed radiation or natural sunlight
93 can produce a skin reaction. Such reactions can vary from pigmentation of the skin to severe full-thickness
94 burns. The most common components causing phototoxicity are furanocoumarins. Lemon oil contains
95 oxypeucedanin and bergapten, both furanocoumarins that produce phototoxic reactions. Lime and bitter



orange oils also contain these components, but in smaller quantities. Pheomelanin quickly react to presence of photons in the subcutaneous layers of Arcticus Blancus bodies that naturally adapted DNA to different UV sunlight exposure form other ethnic climatic groups.

10. The intensity of the solar spectrum received on Earth is strongly dependent on the Earth-Sun distance, the angle at which the sun's rays reach the Earth's atmosphere, the weather, and the amount of air pollution. Equatorial regions receive sunlight more perpendicularly than polar regions, so in general the further the latitude is from 0°, the lower the irradiance. However, arctic UV levels can cause sunburn (erythema) and snow blindness (photokeratitis) under normal conditions as snow and ice does not absorb UV. Arcticus Blancus ethnic climatic groups during its habitation of the arctic area pre descent to the Baltic had learned how to avoid sunburn and blindness from the summer sun by not looking at the sun and wearing fur of a polar bear with scull attached to the fur that covers entire body including the head as anything white reflects UV.



Map showing the UV index in the northern hemisphere. The UV radiation from the sun in the arctic is visibly lowered than the lower latitude areas that are marked by the orange, red and violet colors.

ARCTICUS BLANCUS UV LIGHT SUBCUTENOUS PIGMENTATION

11. During Arctic nights, when there is little to no sunlight, melanin production decreases because the skin is not exposed to UV rays, which normally stimulate melanin synthesis. However, the body still maintains baseline melanin levels, as melanin plays a role in protecting DNA from damage and regulating skin pigmentation. In regions with prolonged darkness, people may experience lighter skin tones over generations, as there is less evolutionary pressure to produce high amounts of melanin. Interestingly,



vitamin D synthesis, which also depends on sunlight, is significantly reduced during Arctic nights. This is why ethnic groups such as Arcticus Blancus in the arctic often adapt through diet, consuming vitamin D-rich foods like fish and marine mammals.

12. Eumelanin and pheomelanin pigments are produced in melanocytes, and their balance determines an individual's pigmentation. Arcticus Blancus natural arctic climatic ethnic population due to natural habitation in the arctic territory has natural white hair but the phototoxic pheomelanin causes visible red under skin pigmentation which indicates that even in such harsh environment melanin is still produced. The red under skin pigmentation is also associated with the origin of the flag of early Poland that by threat of genocide was forced to accept roman-catholic religion that caused genocide in the Arcticus Blancus ethnic group anyway. Today subconsciously the memory of Arcticus Blancus is reflected in many arctic flags that have very little to do with Arcticus Blancus such as Canada, Greenland, and even Poland once home to Arcticus Blancus descended from the arctic.



Map of Canada



Map of Greenland



Map of Poland

13. White hair occurs when melanin production decreases or stops in hair follicles. Melanin is the pigment responsible for hair color, and its absence results in white hair. Causes of arctic white hair in the Arcticus Blancus ethnic arctic groups are due to natural phototoxic environment in which natural photoprotective melanin and photoprotective melanin production does not play major significance if the polar regions stay in the low UV radiation and magnetic field does not become weaker. Other causes of hair color change for example from blond to blank in the sub arctic ethnic groups such as Arcticus Blondus can be relate to genetic and environmental factor as well. Persons that Once melanin is lost, hair cannot naturally regain its original color. However, some treatments aim to slow the process or restore pigmentation in certain cases. Hair is the imprint of subcutaneous cellular activities so it's always good to check levels of various vitamins, minerals, hormones and other vital microelements that healthy body should have regardless of natural ethnic hair phenotype.



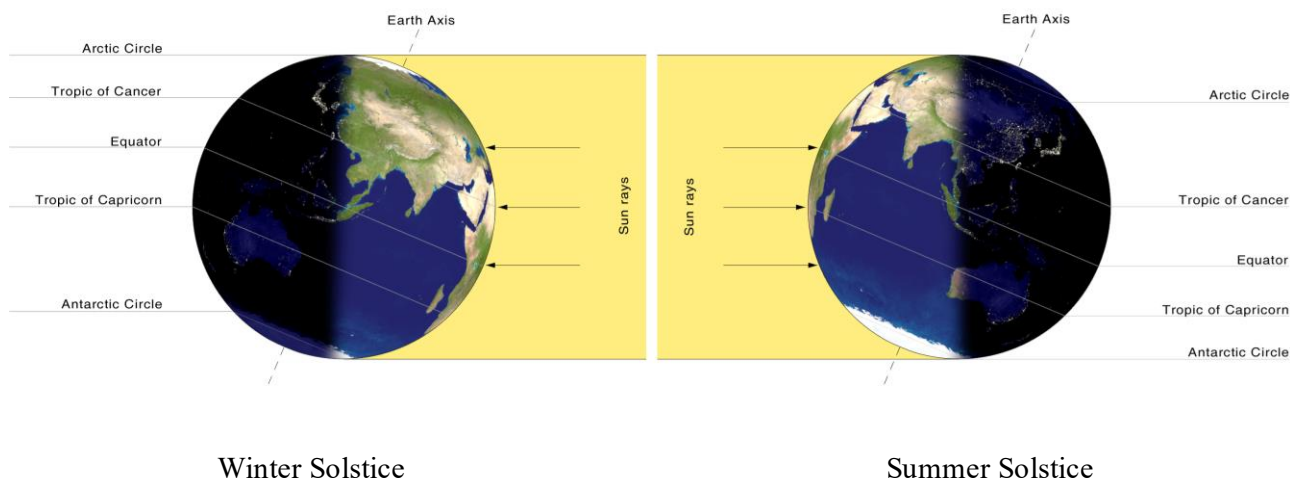
Arcticus Blancus male phenotype



Arcticus Blancus female phenotype

ARCTICUS BLANCUS ARCTIC ENVIRONMENT

14. Polar nights and polar days occur in the Arctic due to the Earth's axial tilt of about 23.5 degrees. As the planet orbits the Sun, this tilt causes extreme variations in sunlight at high latitudes. Polar Day (Midnight Sun): During summer months, the North Pole is tilted toward the Sun, causing continuous daylight for regions within the Arctic Circle. As a result, the Sun remains visible even at midnight, creating the phenomenon known as the midnight sun. Polar Night: In winter, the North Pole is tilted away from the Sun, leaving Arctic regions in darkness for extended periods. This means the Sun does not rise for weeks or even months, leading to a prolonged night. These cycles influence temperature, wildlife behavior, and human activity in Arctic communities.



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158 15. The duration of polar nights and polar days depends on latitude. Near the Arctic Circle, these
159 phenomena last for about 24 hours, but as you move closer to the poles, they extend significantly. At the
160 North Pole, polar night lasts for about six months, from September to March, while polar day lasts for the
161 other six months, from March to September. The start dates vary by location: Polar night begins around the
162 autumn equinox (September) at the North Pole and gradually spreads southward until it reaches the Arctic
163 Circle around the December solstice. Polar day starts around the spring equinox (March) and extends
164 northward until it reaches the North Pole around the June solstice.

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WORLD CLIMATIC TERRITORY DIVIDED

168 16. The proper division of all the natural climatic areas which constitute the natural habitats of the
169 various tribal groups will enable the relevant tribal groups to have adequate access to all the zones of their
170 own native climatic zones. The total area of natural Arctic climate zones for all tribes of the species *Homo*
171 *Sapiens Arcleticus*, which consist of the tribes *Arcticus Blancus*, *Arcticus Blondus*, *Arcticus Blundus*,
172 constitute exactly 33.33% of the entire surface of the planet earth. The rest of the natural climate zones, i.e.
173 66.66%, belong to the Aquatic tribes *Homo Sapiens Aquaticus* in 33.33% and to the tribes *Homo Sapiens*
174 *Rafalticus* also in 33.33%.

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ARCTIC AND SUB ARCTIC CLIMATIC TERRITORY

178 17. All natural Arctic climatic areas of the *Arcticus Blancus*, *Arcticus Blondus*, *Arcticus Blundus* tribes
179 are divided into appropriate climatic and ionization zones, enabling conflict-free life of individual tribal



groups. The total area of all the territories of *the Homo Sapiens Arcleticus* tribes, or 33.33% of the entire surface of the planet, are divided according to the division of climate into the Arctic and Antarctic, dividing 33.33% of the planet, or 170,000,000 km² into the Arctic areas of 85,000,000 km² and the Antarctic areas of 85,000,000 km². The individual Tribes in the Arctic and Antarctic regions thus receive 28,333,333 km² each as follows:

- ★ The natural Arctic climatic areas of the *Arcticus Blancus* tribes are the areas of the Arctic where there is no light for 6 months, with a total area of 28,333,333 km² located in a 360° circle from 90° North to ~62°45" North.
- ★ The natural Antarctic climatic areas of the *Arcticus Blancus* tribes are areas of Antarctica where there is no light for 6 months, with a total area of 28,333,333 km² located in a 360° circle from 90° South to ~62°45" South.
- ★ Natural Arctic climatic areas of the *Arcticus Blondus* tribes are the Arctic areas directly below the areas where there is no light for 6 months with a total area of 28,333,333 km² located in a 360° circle from ~62°45" North to ~51°05" North.
- ★ The natural Antarctic climatic areas of the *Arcticus Blondus* tribes are the areas of Antarctica immediately below the areas where there is no light for 6 months of the year, a total area of 28,333,333 km² located in a 360° circle from ~62°45" South to ~51°05" South.
- ★ The natural climatic areas of *the Arcticus Blondus* tribes are the sub-Arctic areas beneath *the Arcticus Blondus* with a total area of 28,333,333 km² located in a 360° circle from ~51°05" North to ~41°45" North.
- ★ The natural climatic areas of *the Arcticus Blondus* tribes are the areas sub-Antarctic to the *Arcticus Blondus* sub-tribes with a total area of 28,333,333 km² located in a 360° circle from ~51°15" South to ~41°45" South.

HOW THE ARCTIC CLIMATE AFFECTS OTHER SPECIES.

18. Polar nights and days have a profound impact on Arctic wildlife, influencing their behavior, physiology, and survival strategies. During Polar Night Extended Darkness: Some animals, like Arctic foxes and polar bears, rely on keen senses such as smell and hearing to hunt in the absence of light. Many species, including reindeer, have adapted to see ultraviolet light, helping them detect food and predators in the dark. Marine life remains surprisingly active—bioluminescent organisms illuminate the ocean, and fish



212 and seabirds continue feeding despite the lack of sunlight. Some animals hibernate or reduce activity to
213 conserve energy, while others, like Arctic wolves, hunt under moonlight.

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Arctic Fox – Their fur changes color with the seasons, turning white in winter for camouflage.



Polar Bear – Their thick, translucent fur appears white and provides insulation.



Snowy Owl – Their white plumage helps them blend into Arctic tundra.



Ivory Gull – A rare Arctic seabird with entirely white feathers.

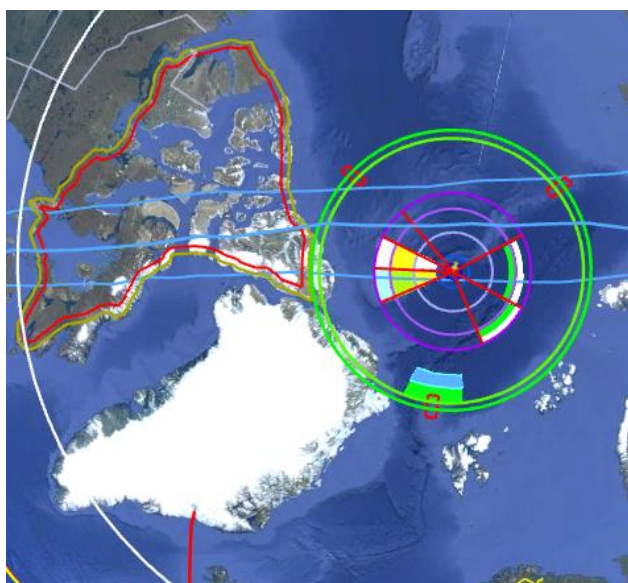
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216 19. During Polar Day Continuous Sunlight: Animals take advantage of the abundant daylight to feed
217 and reproduce, maximizing their energy intake before winter. Migratory species, such as birds, arrive in
218 large numbers to breed and raise their young in the short Arctic summer. Some species, like Arctic hares,
219 change their fur color to blend with the summer landscape, improving camouflage. These extreme light
220 conditions shape Arctic ecosystems in fascinating ways. Many Arctic animals and birds have natural white
221 fur or feathers like Arcticus Blancus most likely due to same benefits of phototoxic pheomelanin
222 over photoprotective eumelanin that potentially helps Arcticus Blancus and other life in the wild to survive
223 extreme cold. Above presented are some notable examples of the white fur arctic life.

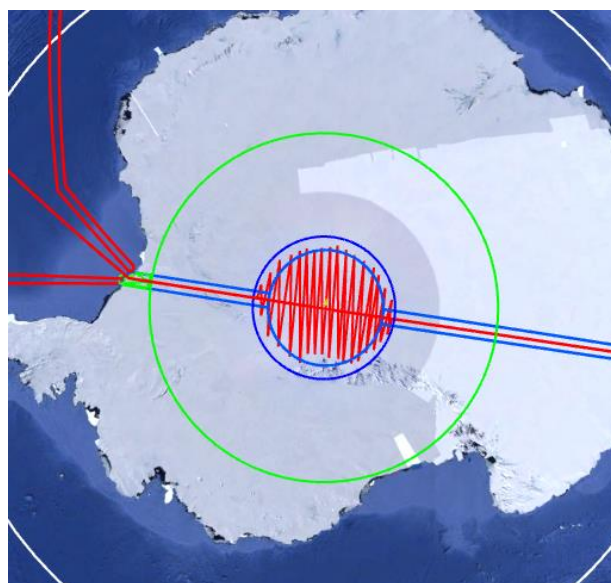


ARCTICUS BLANCUS PLANS TO FIX GEOMAGNETIC FIELD

20. No body in the world of university and corporate science believes that climate can be fixed, however Arcticus Blancus is affected by the UV more than other groups. We always believed that climate can be fixed. As a fact I am surprised that in the modern world of scientific knowledge that constantly watches over global warming and disaster causing weather patterns did not noticed science behind disasters. The point of multiethnic civilization is to focus it on innovation to health and climate while keeping all individual ethnic right of all ethnic climatic groups intact. There is a lot of overdue legislatures around ethnic rights and protections. Eugenix has sent many proposals to EU, UN and Republic of Poland to remind and propose that there are perfect solutions that respect all ethnicities and their individual economies while working together on global innovations pushing human life on earth to another century not to another war and humanitarian crisis.



Arcticus Blancus planned work in the Arctic area composed of two dams.



Arcticus Blancus planned work in the Antarctic area composed ice removal and one dam.

21. Eugenix has clearly described all the basic protections that should be enacted on the UN level to protect all climatic ethnicities natural rights in the paper titled Eugenix Petition Annex UN Resolution 260A III and described the plan to fix global climate by various Arctic and Antarctic projects briefly defined in the papers titled Eugenix Theory of Geomagnetic Deep Field Interference and Eugenix Petition Annex Antarctic Treaty. Papers explain options to improve polar geomagnetic abilities to protect the earth from



244 excessive today UV radiation causing cancer in the Arcticus Blancus, but mostly causing permanent
245 drought, wildfires, floods, hurricanes, earthquakes all due to protective magnetic forced being stuck under
246 the polar ice caps.

247

248 22. The world will shortly begin to open its eyes to search for the truth about the climate issue that
249 Arcticus Blancus has already defined. In present ethnic chaos caused by lack of ethnic sense that lives
250 among many ethnic groups around the world Eugenix will try to reunite Arcticus Blancus to avert the
251 extinction of only natural arctic ethnic group. If Earth can be fixed so can be fixed Venus.

252

253 23. Thank you carrying own health, climate and rest of the species. Universe will care for you too.

254

K Pawlak

255

256

257

D.O.M. Piastów i Wazów

258

Arctic Men Extinction Noticed.

259

Arctic Magnetic Earth Naturalist.

260

261

Fundator i Prezes Zarządu

262

Eugenix® Prosta Spółka Akcyjna

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Etnicznej Grupy Arcticus Blancus

264



EUGENIX CLIMATIC CLASSIFICATION OF SUBCLIMATIC ETHNIC TRIBAL SPECIES OF HOMO SAPIENS ORIGINALIS

CLIMATIC ORIGIN OF ALL HUMAN SPECIES

What comes to your mind when you hear the term race?

How many human races are you familiar with?

What criteria were adopted to classify people into different races?

How did different human races develop according to science?

Are there some advantages of studying racial differences?

How can we classify races based on today science?

What race do you classify yourself in to?

*THESE ARE SOME OF THE QUESTIONS WHICH INTEREST NOT ONLY
EXPERTS*

The main aim of this study is to classify humankind into races according to human groups similarities to understand human variations in accordance with their climatographic distributions and climatic predispositions. This is done in the lines of similar studies conducted on animals by biologists and naturalists. Many scholars believe that classically defined races do not appear from an unprejudiced description of human variation.



I personally believe that classification of all humans by the visible climatic traits as they appear is important in human species preservation especially now due to overwhelming evidence that biological differences due to climatic metamorphoses of early homo sapiens make humans a distinct group that only survive within individual groups as exogenous procreations of various group leads to biological complications carried by mixture of climatic traits from separate climatic groups.

INTRODUCTION

The study of human species differences is important for a variety of reasons:

1. It provides us with many characteristics of human groups indicating ancient and prehistoric relationships among different humans from ancient and prehistoric times.
2. Human species differences are examples of precise biological human species metamorphic changes in the various climatic environments that help to understand human evolution and human evolutionary abilities within those distinct environments.
3. The association of the human species traits with certain medical diseases and problems and the association of the certain diseases and medical problems developed by the relation of various climatically different human species too close coexistence is crucially important.

The study of human variation and the concept of race have posed a challenge to anthropologists and scientists in general. In modern times, scientists were aware of the need for objectivity and the importance of physical characteristics and measurements to study and classify animals and humans so as to understand forces and factors underlying biological variations.



EARLY CLASSIFICATION

Early racial classifications were given by: Linnaeus (1735), Bufon (1749), Blumenbach (1781) and Cuvier (1790). Linnaeus dealt with a classification of human diversity by using subspecies which he called human varieties: America, (Reddish), European (White), Asiatic (Yellow), Negro (Black).

Blumenbach had a passion for the natural sciences, including anatomy and the variations of the human race. He made a collection of biological and ethnographic objects and articles, incorporating basic differences in skin pigmentation and hair colour depending on facial features, shape of teeth, and skull morphology to identify five human races consisting of Caucasian, Malaysian, Ethiopian, American, and Mongolian. Though this classification was revised by later scientists, it laid strong foundation for undertaking studies of human variations.

These early classifications, later called races, were determined by comparisons of skin colour, face form and skull shape. None of the previous classifications placed emphasis on climatic differences and morphological differences resulted from procreation between climatical distinct groups of humans including all medical issues resulting from those types of human species breeding.

HUMANS ARE A POLYTYPIC SPECIES

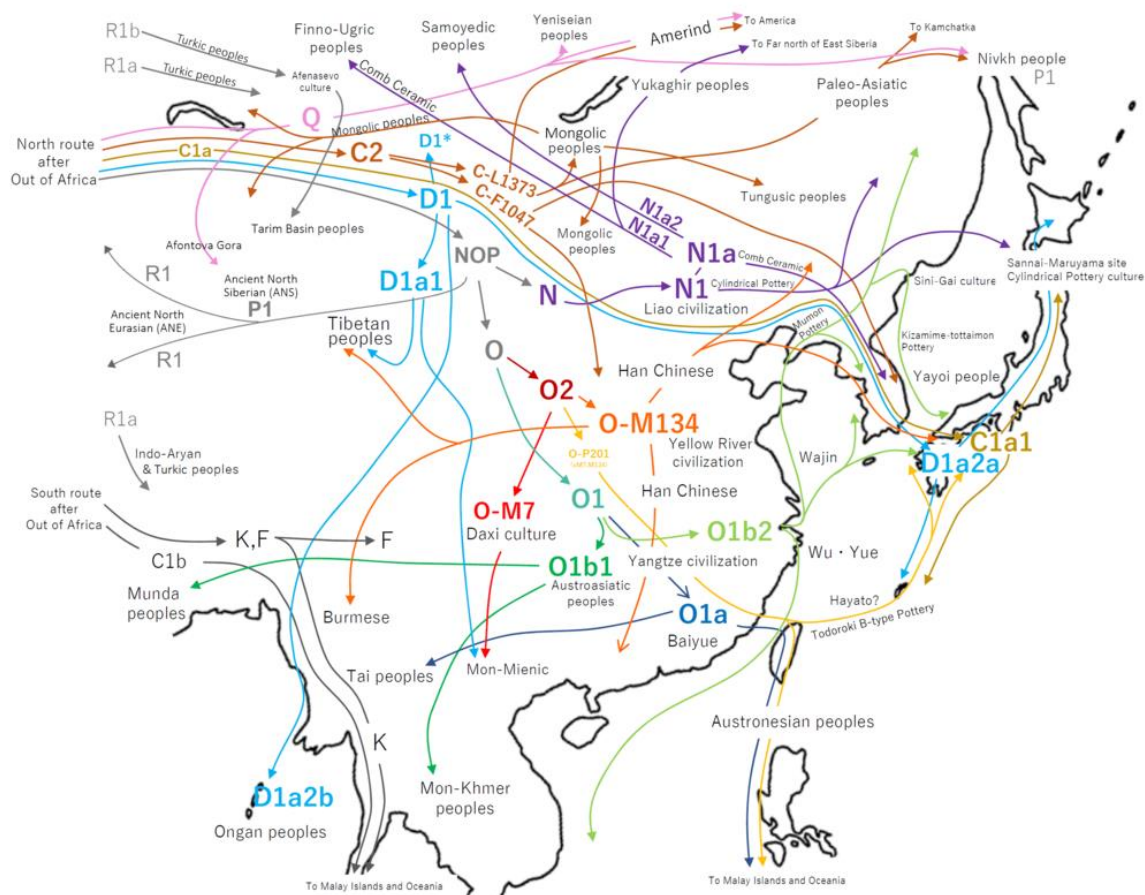
Monotypic species is a type of species with its members belonging to a single subspecies displaying at least one of the following properties:

- 1) All members of the species are similar and cannot be subdivided biologically into distinct subcategories;
- 2) The individuals may vary considerably but the variation is essentially random and genetically meaningless;
- 3) The noticeable variations among individuals follow a pattern, with no clear dividing lines among separate groups.



On the contrary, a polytypic species has two or more subspecies. These are separate populations that are more genetically different from one another and reproductively isolated; gene flow between these populations is much reduced leading to genetic differentiation. Thus, it is assumed that humans are not a monotypic species, because the third clause/property is explainable on the basis of hybridization due to human migrations. Anthropologists have considered humans a polytypic species on the basis of morphology.

The Origin of Humans Geographical and Anthropological Differentiation.



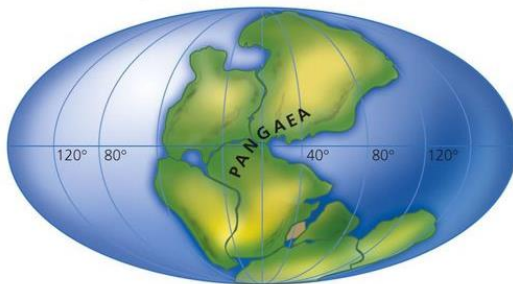
In lieu of today's facts it is wrong to believe that homo sapiens migrated out of Africa from high UV light intensity and high temperatures to areas where UV light intensity is lower and the temperatures are cooler like it is in Asia and Europe and by lost their African melanisation of the skin, hair and eyes becoming a light skinned human species with variations of blonde hair and



rainbow colored eyes. Below presented graphical representation of wrong theory of human kind early origin and migration taken from wikipedia.com picture above shows seven branches of haplogroups with a description that they had migrated out of Africa as showed on the left side of picture above.

Human evolution and their morphological changes are the results of more than just a few hundred thousand years of human migration and population bottlenecks. Anthropological analysis of diverse groups of humans all over the world tells me that modern humans evolution arose from continent that is neither in existence due to constant magnetic reformation that make all continental plates move and change shape neither identifiable due to ever present changes in natural environment and climate like presented on the picture below.

225 million years ago



135 million years ago



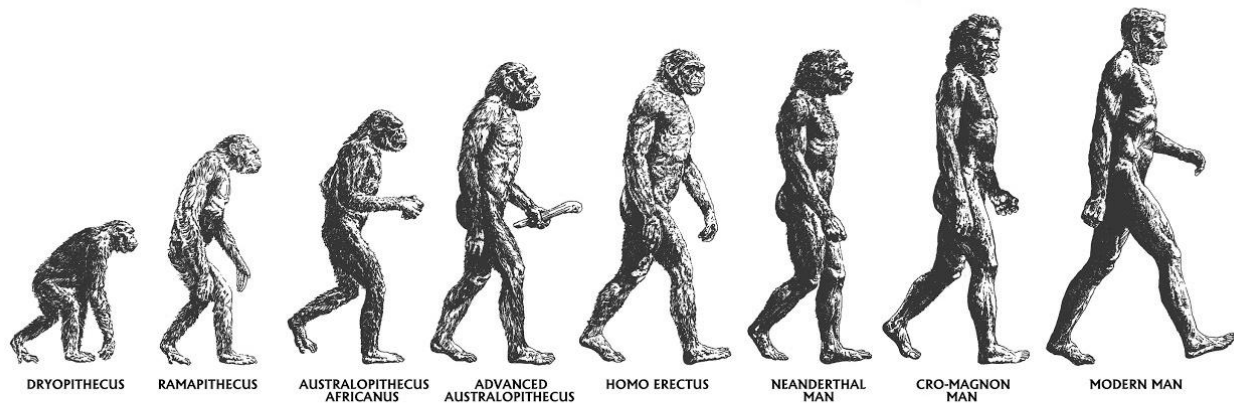
65 million years ago



Present



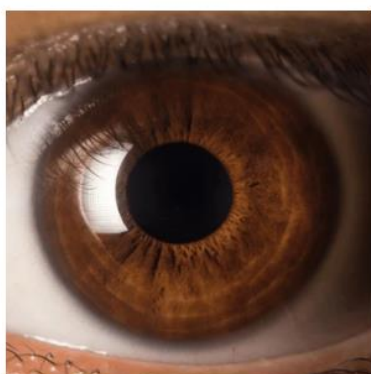
Taking to consideration anthropological differences in humans all over the world displayed their different climatic qualities and limitations that are indigenous only to their native natural climate prove that popular theory of “African Origin of All Human Species” must be abolished in lieu of theory of “Neutral Climate Origin of All Human Species” due to several anthropological and biological evidence that point to this new theory of common neutral climate origin of all human species.



The Origin of Human Eye Colors and Shapes Variations.

Starting with the easiest to understand evidence the evolution of human eye color we have to observe that the most common eye colors in Africa are warm, in Europe are cold, and in Asia are mostly Black. As the picture below suggests all human species eyes had been originally black in color and had absolutely no visible color changes on the orbital and radial planes of its front portion responsible for the opening and the closure of the eyes pupils and due to different type of climates for different periods of time the early humans had inhabited resulted in their present physical appearance had developed with it individual climatic dispositions and limitations.

It is never been observed that human eyes of any color as visible on the picture below thru any kind of migration had changed its color from rainbow color to natural black color but absolutely one hundred percent of evidence showed in picture below point that all humans with natural black colored eye do develop orbital discoloration in time that is natural and common to the climate to which the migrate into that further their climatic change to the point in which those humans have visible radial changes on the entire surface of the eye not just on the orbital portion transform those humans from *Homo Sapiens Originalis* into *Homo Sapiens Climaticus* a type of human sub specie that we had become and still becoming.



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Based on the science not available more than hundred years ago and on the evidence such as anthropological images above it can be established that warm eye colors develop due to multigenerational inhabitation of variety of climates high in ultraviolet radiation places genetic emphases mainly on photoprotection having to sacrifice balanced phototoxic abilities that were evolutionarily basal in the *Homo Sapiens Originalis*.

The humans eye color changes in the various cold climates are developed differently due to different type of radiation present in the colder climates. Based on today available scientific evidence relating to radiation types and how it acts within human body the cold colors in the eyes presented in the anthropological images above have develop due to multigenerational inhabitation of variety of cold climates high in ionizing radiation that besides the appearance of cold colors within human eyes it makes human body lose its photoprotective abilities and photoprotective tissue structures evident by the radial and orbital deficiencies that could not have been present in the evolutionarily basal *Homo Sapiens Originalis* as the climate caused body changes are destructive to our climate evolved and dependant nature.



157 That further suggests that evolution can only take place within an evolutionary able climatic
158 environment like with an evolution and growth of plants, fungi and other organisms that require less
159 from the environment than our original *Homo Sapiens Originalis* that we no longer resemble. Early
160 human migration what I like to call it as a joke unhealthy racism left us anthropologically visible
161 and medically sensible scars that only further our basic medical understanding and needs. The
162 climate changes have touched all humans all over the world as it is visible in the anthropological
163 images presented above in the form of orbital changes in the eye of the human having still natural
164 black colored eyes for the most parts as the evolutionarily basal *Homo Sapiens Originalis*.

165

166 The Origin of Natural Human Hair and Skin Variations.

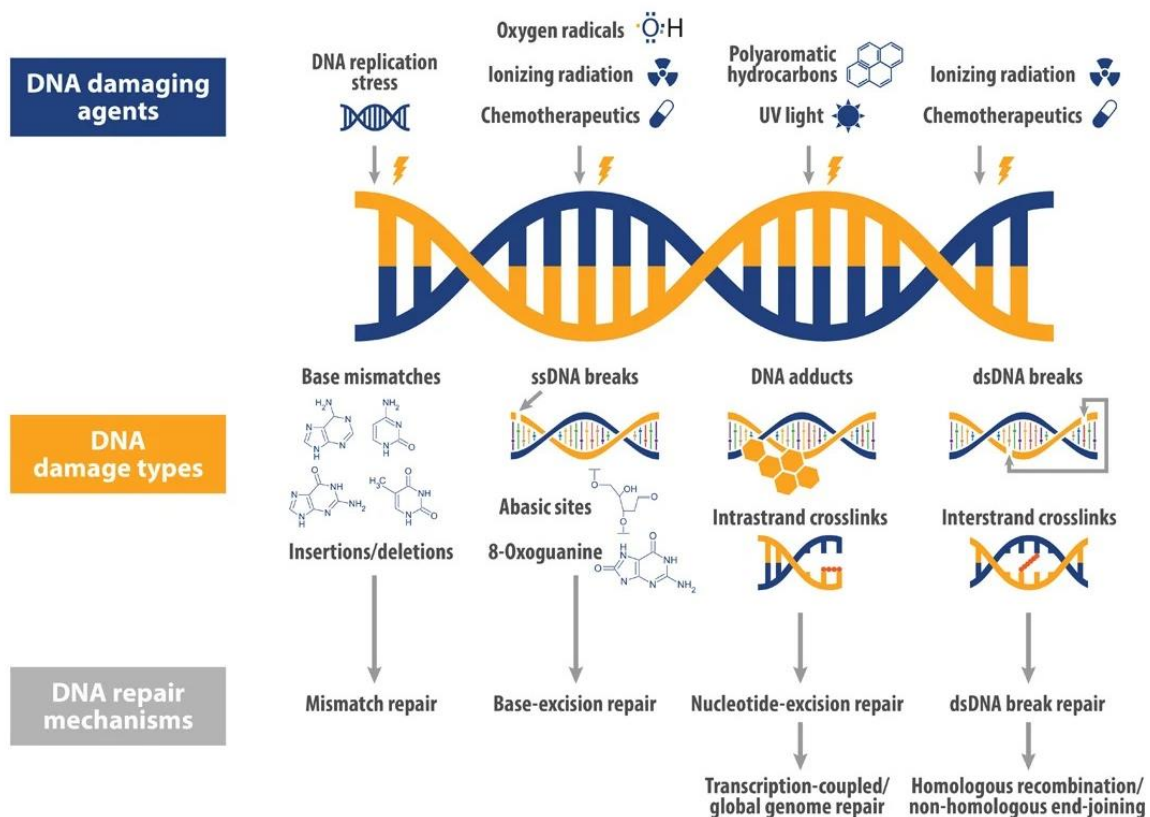
167

168 The most visible characteristic of all human species is skin colour and has been extensively used as
169 a racial characterisation. Skin colour determines the amount of skin pigments like melanin,
170 melanoid, carotene and factors like haemoglobin, oxyhaemoglobin and optic effect due to
171 scattering. The amount of melanin present is the major factor for the colour of skin, hair and eye,
172 produced by specialised cells called melanocytes. In skin, after formation, most of the melanocytes
173 come to rest in the germinative layer of the epidermis where they form melanin and distribute to the
174 numerous cells around them. Spectrophotometry technique is used as an accurate measurement of
175 reflected skin colour. One can use colour charts available with paint companies and dyers for
176 subjective skin colour determination.

177

178 In humans, scalp hairs are generally shed every two to four years, while body hairs are shed more
179 frequently. The number of scalp hairs averages 100,000 150,000. Hair grows about half an inch (13
180 mm) per month, but not all areas of the head will necessarily grow hair to the same final length.
181 The story of human hair and skin is parallel to the story of the development of the human eye
182 colors. Taking in to considerations all available today studies of human hair and human skin suggest
183 that that destructive nature of cosmic radiation affects human skin and the human hair
184 proportionally as the human hair adequately resembles skin evolutionary and climatic state and by
185 its abilities.

186



187

188 Going back to notice that human subspecies with least deteriorated natural black color eyes have
189 black color body hair and humans that have been living multigenerational in ultraviolet exposed
190 climate having developed warm color eyes have also all black body hair. On the other hand, body
191 hair color of remaining groups of humans who had acclimatized into cold climate and physically
192 developed cold colored eyes due to ionizing radiation have blondic body hair in range from
193 brightest white hair thru several variations of blondic yellow hair to very dark blondic hair. The
194 color changes of hair are dependent on ionizing radiation level and exposure time that blondic tribal
195 groups have been exposed to in the process of acclimatization in the cold climates.

196

197 The skin follows similar pattern the more and the longer the exposure to the ultraviolet radiation the
198 darker the skin and lesser phototoxic abilities that make developed photoprotection permanent even
199 in phototoxic environment. Human dermatological changes in radiation environments that preserve
200 the natural black color eyes are safer for the skin and skins photoprotective and phototoxic abilities.
201 The longer the exposure to the ionizing radiation presents in the cold climates the lesser the



202 photoprotective skin abilities that makes living in high ultraviolet radiation possible for long periods
203 of time during its highest levels.

204

205 Human Sub Species Hair, Skin and Eyes Mutations.

206

207 The origin of the varieties of red hairs and brown hairs are not developed due to climatic changes
208 but thru a mutation that takes place thru reproductive breeding between people that are not of same
209 hair color one side having a black hair and the other side having any shade of blond hair. The
210 resulted varieties of red and brown color hair are not predictable as they are complex mechanisms
211 responsible for the reproduction. Cross hair breeding between persons of black hair and blonde hair
212 can also result in presence of various hair colors in various parts of the body. The risk of not having
213 uniform skin and hair on all body surfaces can disfunction the skin ability to function properly. Not
214 all skin functions are related to protection from the sun but also function as means of sexual
215 communication. Chronic itches of the skin are common in persons having different types of hair
216 both natural and mutated in color on different parts of the body.

217

218 Having different hair variations that are a result of procreation between persons of different climatic
219 sub specie can also result in hair skin brain communication dysfunction. Different hair and skin on
220 different body parts are programmed to have different biochemical needs but since are joined in to
221 one organ of the body communicate within one central nervous system that cannot deliver two and
222 more types of neuro-biochemical solutions to different body parts that have different skin and hair
223 type but have to use one blood stream that might cause brain conflicts and inabilities to deliver
224 ordered and scheduled required different amounts and types of neuro-biochemicals like melatonin
225 to every part of body and even every organ causing insomnia and hypersomnia.

226



Breeding of humans climatically different sub species of black hair and blond hair having naturally different color of the eyes can result in the changed eye color and its functional abilities. The eyes can change fully and or partially on both sides and can also change fully and or partially on one side of the two-sided optical organ. Visible differences in the eyes presents itself with an unsymmetrical and unsystematic colored tissue presence that is known as heterochromia. Heterochromia is understudied condition that can result in eyes cellular function problems causing problems with light sensations, pupil muscle controls, vision problems and learning difficulties. Another even more serious genetic condition that can occur in cross tribal procreation is heterotriachia a condition in human dermis that presents itself with having different hair colors on different parts of body and or same parts of body that in theory disrupts normal *homotriachial* dermis to neural processes by inability to process very individual needs of such a variety of hair and their underlying individual dermis cells and dermis processes that are not limited to neuro-chemical hormonal communications within the dermis to brain and from brain to dermis.

ETYMOLOGY OF WORD RACE AND WORDS IRIS & ORIS



245 The term, “race” in current biology has several meanings. Today some biologists still use the word
246 race to refer to kinds or strains of animals, and more often, of plants. Historically, there have been
247 biological definitions of races. By the nineteenth century, western biologists separated human
248 beings into various racial classifications under the assumption that there were distinct biological
249 differences between them, similar to the differences between species or subspecies. As a biological
250 term, race denotes a subspecies consisting of a more or less distinct population with anatomical
251 traits that distinguish it clearly from other races.

252

253 Sewall Wright (1978) suggested that human populations that have inhabited separate parts of the
254 world should be considered as different subspecies. However, it is customary to use the term race
255 rather than subspecies for the major subdivisions of the human species as well as for minor ones. It
256 has been argued that it does not require a trained anthropologist to classify an array of Europeans,
257 West Africans and Japanese with 100% accuracy by morphological features like skin colour, and
258 type of hair despite much variability within each of these groups that every individual can be
259 distinguished from every other.

260

261 This typological approach to race was popular in the 19th Century and the first half of the 20th
262 Century. The review of papers published in a renowned physical anthropology journal, reveal that
263 78 percent of the articles in the 1931 Journal of Physical Anthropology employed bio-racial
264 paradigm, but in later years only 36 percent did so in 1965, and just 28 percent did in 1996. This
265 only shows that emphasis of physical anthropologists changed from typological approach to studies
266 related with the mechanisms and causes that caused human biological diversity.

267

268 Boyd (1950) defined race as a population which differs from other populations with regard to the
269 frequency of one or more of the genes it possesses. Garn (1960) defines it as a breeding population,
270 partially isolated reproductively from other breeding populations. Mayr (1969) defined race as, “a
271 subspecies is an aggregate of phenotypically similar populations of a species, inhabiting a
272 geographic subdivision and differing taxonomically from other populations of the species.”

273

274 According to Dobzhansky (1970) races are “genetically distinct Mendelian populations. They are
275 neither individuals nor particular genotypes, who differ genetically among themselves.” Vogel and
276 Motulsky (1986) define race as a large population of individuals who have a significant fraction of



genes in common and can be distinguished from other races by their common gene pool. According to Templeton (1998), a subspecies (race) is a “distinct evolutionary lineage within a species, genetically differentiated due to barriers from genetic exchange that have persisted for long periods of time.



I also agree that term race should not be used as classification word to climatically different subspecies of *Homo Sapiens Originalis*. Term “race” is in my opinion associated to close with violence and race like behaviors that is sporadically of Olympic value. Word race comes from words “ra se” meaning taking for yourself something of value words “ra and se” are of protoslavlic origin. Words “se” is commonly used in polish language to describe action directed at self, at own person. Word ‘ra’ is common to use for any object and occurrence that is “ra” related eg. radiation from the sun; radium a radioactive element; natural a word that describes all sun formed organic life forms developed by the presence of the light, also related to word “ra” once used in reference to God of sun in the ancient Africa.

To add meaning to this paper it would be beneficial to add etymology of words “iris” and “oris”. Those words are commonly known to come also from Egypt but are strongly present in modern Slavic langue. Word “Iris” does refer in Slavic language in general to the colored part of the front of the eye. Word “ris” in the Slavic language refers to any type of scratch on surface an in words “Iris”



refers to radial scratch like lines of the eye that are aligned with underlying radial muscles. Word Oris is not commonly used to define anything from the ancient times however, it should be used as it really means to define eyes that have orbital discoloration on the outsides as those types of discoloration as showed in the pictures above form an Oris so it would be appropriate to distinguish them from Iris eyes.

MORPHOLOGICAL CRITERIA OF SUBSPECIES CLASSIFICATION

Humans are often defined by easily observable physical traits like skin and hair colour, hair form, characteristic features of nose, eyes, lips and face. In the beginning, only this criterion was used for the purpose of human taxonomy. The morphological traits have polygenic inheritance, where genotype-phenotype relationships are not clearly known. It is believed that these characters are adaptive in nature, and that is a fundamental criticism used against these traits to measure genetic distance between human populations, however it was forgotten that Linnaeus was not concern with genotype-phenotype relationship as even today genetic biologists have developed their own classification that is completely not relevant to the purpose of classification of all living and extinct species.

Oliver and Howells (1957) emphasised the use of metric traits and morphological averages as an exploratory device in human taxonomy. The morphological traits fall into two major categories: Somatoscopic traits, which do not easily lend themselves to exact measurement and based on visual observation alone and Anthropometric traits, which can be exactly measured based on standardized methods, like stature, head length, head breadth and other body measurements. In my opinion Somatoscopic and Anthropometric traits do not fall into categories used by the Linnaeus.

Oliver and Howells emphasis is a path that leads to more complex processes that are secondary in human evolution and can be present in every group of subspecies leaving us with the most obvious characteristics that unique in all natural subspecies that are climatic characteristics of the all-human subspecies derived from different climates appearing in a form of various hair, eye and skin colors. And since we had defined based on what climatic factors those changes take place, we can start our classification of human species with those climatically unique characteristics as showed below.



Home Sapiens

Homo Sapiens Originalis

Name *Originalis* does not have to be strictly used in association but will help to describe when it comes to a time period we refer to when we use name *Homo Sapiens* in association with future writings, theories, descriptions of evolutionary and genetic deterioration and restorative processes of human sub species. I also think another easy to understand and terms can be substitutive to term *Originalis* for example *Algenus* that can refer to any species possessing assumptive all genes before any environmental climatic changes begun affecting any original top evolutionary specie physical appearance.

Homo Sapiens Aquaticus

Name *Aquaticus* should be used because this Homo Sapiens has preserved is self by inhabitation of environments that besides ultraviolet radiation are very moist in which rains frequently. The *Aquaticus* preserved most of the original physical



traits of the *Originalis* such as Black Hair. Black Oris Eyes, Neutral and visible responsive and protective dermis.

Homo Sapiens Rafalticus

Name *Rafalticus* should be used because this sub species has developed all most of the physical traits due to multigenerational ultraviolet exposure that changed this sub specie Oris eye color from black to variety of warm colors depending where specific tribe of the *Rafalticus* sub specie has lived in terms of ultraviolet exposure and secondary climatic factors. The hair of this sub specie is black as hair of the *Aquaticus* sub species as ultraviolet does support melanin production in opposite to ionizing radiation to which are exposed tribes of *Arcleticus* sub species. The dermis of the *Rafalticus* sub species is tanned permanently but it varies based on the amount of ultraviolet radiation specific tribal group has received and the time of that tribal group inhabitant's exposure to the ultraviolet. The dermis of the *Rafalticus* sub species is tanned permanently and if they tan ever leaves the dermis it is most likely in further generations in non-UV and non-LET climate but that is just a theory.

Homo Sapiens Arcleticus (Polarticus)

Name *Arcleticus* and its shorter name *Arcticus* to classify tribal groups of this sub specie can be used because this sub specie had naturally developed blonde hair with cold iris colors by the inhabitations of the Arctic region. Term *Polarticus* is also correct as some forms of the ionizing radiation also known as LET radiation and HZE radiation are highest in the Polar regions. *Arcleticus* has developed most of the phototoxic traits that allow proper climatic dwelling disabling photoprotective abilities and by developed specific physical anthropological characteristics such as variations of blond hair from arctic white thru variations of yellow blonds. The Iris eye colors in natural *Arcletius* sub species are always cold such as greens, blues, violet, grays and whites of those some might be extinct. Variations in each color group are most likely to developed as the climatic region of the Arctic territory is large so the possibility to variate colors of the Irises in theory parallel with variations of hair and skin tone. Individual more natural native individual and groups of *Arcleticus* sub species can be identified and should be protected.



380

381 Above three distinct groups of *Homo Sapiens Originalis* can be divided further in to tribes of
382 subspecies that can be much needed in biological and medical studies and statistics of subspecies
383 and subspecies tribal groups variety of medical conditions especially related climate decay and
384 exotriabal procreation. Further tribal groups of human sub specie variate either in hair and eye color
385 in the Arcleticus subspecies and only eye color in the Rafalticus sub species. Further division and
386 classification of all subspecies within those three types of climatic subspecies and various tribal
387 groups of those individual subspecies can be accomplished. Classification of human subspecies
388 inbred in between those three subspecies is also possible in contrary to in breded subspecies
389 medical problems that might take centuries to classify and understand.

390

391 Based on the present state of those Blondic tribes of *Homo Sapiens Arcleticus* we can distinguish
392 that each one of those tribal group had at least on different color of the Iris that naturally has
393 developed with the three main hair colors. Listed below are most natural tribal and sub tribal groups
394 of *Homo Sapiens Arcleticus* a sub specie of *Homo Sapiens Originalis*. Have to remember that
395 natural tribal and sub tribal groups are *homotriachial* and *homochromial* meaning that all the tribal
396 groups have one homogenous hair color and all the sub tribal groups have one homogenous iris/oris
397 color. Since natural tribal morphogenesis is entirely based on type, time and level of climatic
398 radiation terms such as *minimus*, *midimus* and *maximus* can be used to determine slightly and more
399 different hair shades of specific tribes and each one of those tribes can place a range of physical and
400 cellular measures to place individuals within those more precise groups when such do exist.

401



The *Arcticus Blancus* naturally has hair of pure white color on the entire body due to LET radiation and extremely low amounts of UV probably due to constant cloudy weather in the Arctic regions and lack of sun light for several months out of the year due to the tilt of the planet. Based on the availability of anthropological evidence on the internet and observable facts that eyes are faster to resemble signs of effects of LET radiations I assume that natural tribal groups of *Arcticus Blancus* had to acquire at some point irises that have no melanin like their hair that would result in white color irises that can be named *Irus Blancus* but it is probably more likely that

415 the remaining sub tribal groups of this tribal group have gray irises *Irus Cinereus* and other sub
416 tribal groups have blue irises *Irus Carelueus*. Other variations of sub tribal iris colors within tribal
417 group of *Arcticus Blancus* are also possible and if ever found should be added to the classification
418 of tribal and sub tribal groups of *Arcticus* sub specie. *Arcticus Blancus* hair and skin is very close
419 in color to the people who are born of mixed tribes and have condition called Albino, however
420 *Arcticus Blancus* tribes are natural tribes that have been in the Arctic region longer than any other
421 tribes and do not have any medical issues that are being associated with the Albino condition.
422 *Arcticus Blancus* do not have any issues with the eyes but are more prone to the skin cancer and
423 some other high UV related conditions due to higher natural phototoxic makeup of their dermis
424 cells.

425

426 (Specie) *Homo Sapiens Originalis*

427 (Sub Specie) *Homo Sapiens Arcleticus*

428 (Tribal Group) *Arcticus Blancus*

429 (Sub Tribal Group) *Arcticus Blancus Irus Blancus (white)**

430 (Sub Tribal Group) *Arcticus Blancus Irus Cinereus (gray)**

431 (Sub Tribal Group) *Arcticus Blancus Irus Carelueus (blue)**

432 *Iris colors approximated based on presence of physical traits of living

433 *Homo Sapiens Arcleticus* tribes and subtribes found pictures.



434



The *Arcticus Blondus* is more present then near extinct *Arcticus Blancus* the most identifiable features of those groups of varying tribes that have different Iris colors are their common bright blond hair. It is not possible at this point in science and classification to specify exact chromomeric range that places specific blond hair within that subspecies tribes however it can be observed that natural tribes and sub tribes of the *Arcticus Blondus* have natural hair from bright lemon to medium lemon with uniform hair colors from the roots to the ends of the hair. Color variations are based on the amount of exposure to the LET radiations thru out their inhabitancy of Arctic and Sub Arctic regions. It is very possible that

449 *Arcticus Blondus* tribes have never developed white irises like the *Arcticus Blancus Irus Blancus* as
450 the natural hair of all *Arcticus Blondus* tribal groups have pigmented hair so the eye irises would
451 naturally be also pigmented and in result other than white. However, that is just a theory as it is
452 today impossible to determine the parallelity of phototoxic LET radiation effects on different
453 organs. The below list of most common sub tribal groups of *Arcticus Blondus* tribal group.

454

455 (Specie) *Homo Sapiens Originalis*

456 (Sub Specie) *Homo Sapiens Arcleticus*

457 (Tribal Group) *Arcticus Blancus*

458 (Tribal Group) *Arcticus Blondus*

459 (Sub Tribal Group) *Arcticus Blondus Irus Cinereus (gray)**

460 (Sub Tribal Group) *Arcticus Blondus Irus Carelueus (blue)**

461 (Sub Tribal Group) *Arcticus Blondus Irus Purpureus (purple)**

462 *Iris colors approximated based on presence of physical traits of living
463 *Homo Sapiens Arcleticus* tribes and subtribes.

464



The origin of the *Arcticus Blendus* tribal group is far more complex than that of the *Arcticus Blancus* and *Arcticus Blondus* as there are some many color variations it is hard to determine which hair color variations are natural and which color variations are blended from procreations of ultra dark blondic hair with minimal LET radiation with the blondic tribal groups. The reason to believe that is that there are over seven different main hair variations that can be distinguish in large populations but often just one common iris color across all those groups that raises a question whether any of the *Arcticus Blendus* tribes are natural at all as it is common to see blend hair in births from Blondus and Blundus relationships. Per

present evidence all tribal and sub tribal groups that have blended hair darker than *Arcticus Blondus* and lighter than *Arcticus Blundus* can be left in that tribal group until further evidence is present that would extract any natural members of *Arcticus Blendus* as own tribal and sub tribal groups.

(Specie) *Homo Sapiens Originalis*

(Sub Specie) *Homo Sapiens Arcleticus*

(Tribal Group) *Arcticus Blancus*

(Tribal Group) *Arcticus Blondus*

(Tribal Group) *Arcticus Blendus*

(Sub Tribal Group) *Arcticus Blendus Irus Blancus (white)**

(Sub Tribal Group) *Arcticus Blendus Irus Cinereus (gray)**

(Sub Tribal Group) *Arcticus Blendus Irus Carehueus (blue)**

(Sub Tribal Group) *Arcticus Blendus Irus Purpureus (purple)**

(Sub Tribal Group) *Arcticus Blendus Irus Viridis (green)**

*Iris colors approximated based on presence of physical traits of living *Homo Sapiens Arcleticus* tribes and subtribes.



The final tribal groups that must be addressed are the tribal groups of the *Arcticus Blendus*. This one tribal group is characterized by very dark hair near black in color even in close proximity that had theoretically lived for quite some time in very minimal LET radiation but far away from UV radiation to have developed an off black color and with it most likely very dark colors of Arctic irises possibly dark purple (*Obscurus Purpureus*), dark blue (*Obscurus Carelueus*) and dark green (*Obscurus Viridis*). It is in theory a tribal group that by its frequent procreative relationships with the tribal and sub tribal groups of *Arcticus Blancus* and *Arcticus Blondus* produced several tribal and sub

510 tribal groups of the *Arcticus Blendus* creating a blond hair variation from medium blonde to dark
511 blonde from its ultra dark LET exposed hair and eyes. Due to those hair variations that emerge from
512 those types of relationships we should further specify the hair type for the *Arcticus Blondus* and
513 *Arcticus Blendus* as *Minimus*, *Midimus* and *Maximus* to further specify shades within each tribal
514 and sub tribal groups we study and classify as mention originally on the present state of Blondic
515 tribes however it is not necessary unless it's used for specific life affecting need or Latin-based
516 genealogy.

517

518 (Specie) *Homo Sapiens Originalis*

519 (Sub Specie) *Homo Sapiens Arcleticus*

520 (Tribal Group) *Arcticus Blancus*

521 (Tribal Group) *Arcticus Blondus*

522 (Tribal Group) *Arcticus Blondus Minimus*

523 (Tribal Group) *Arcticus Blondus Midimus*

524 (Tribal Group) *Arcticus Blondus Maximus*

525 (Tribal Group) *Arcticus Blendus*

526 (Tribal Group) *Arcticus Blendus Minimus*

527 (Tribal Group) *Arcticus Blendus Midimus*



528 (Tribal Group) *Arcticus Blendus Maximus*

529 (Tribal Group) *Arcticus Blundus*

530 (Sub Tribal Group) *Arcticus Blundus Irus Carelueus Obscurus (dark blue)**

531 (Sub Tribal Group) *Arcticus Blundus Irus Purpureus Obscurus (dark purple)**

532 (Sub Tribal Group) *Arcticus Blundus Irus Viridis Obscurus (dark green)**

533 *Iris colors approximated based on presence of physical traits of living *Homo Sapiens*
534 *Arcleticus* tribes and subtribes.

535

536 Theoretical study of genetic cell melanin types and their levels and other unique cellular
537 characteristics could help with classification of color types and color shades of hair to specific
538 colors and shades of irises and orises. For all *Homo Sapiens Arcleticus* tribal and sub tribal groups
539 above listed attached iris colors (*) might not be accurate to all specific hair types and shades as all
540 iris and oris colors and their shades had most likely developed at specific LET climate strength and
541 time. The *Homo Sapiens Arcleticus* tribal and sub tribal groups naturally developed different colors
542 and shades of irises are unique, specific and corresponding to their naturally developed unique hair
543 colors. That mechanism in theory is closely linked. Unknown number of *Homo Sapiens Arcleticus*
544 population currently lived have most likely not their naturally corresponding iris color and or iris
545 shade or both as procreation among different tribes and sub tribes of *H. S. Arcleticus* is very
546 common and present for thousands of years in their natural territories above the 45 degree north
547 geographic latitude 360 degrees around the globe exposing those tribes and subtribes historically to
548 LET ionizing radiation at different levels in different LET sub climates. That also changes in time
549 for the last few hundreds of thousands to few millions of years do magnetic changes. Specific rate
550 of deterioration under laboratory condition is unknow to me at this point. Hopefully future will
551 bring possibilists to test inner eye and iris/oris cells to test whether they match to person hair and
552 skin as far as melanin types and levels on microscopic level to use those findings to approximate
553 natural hair types and shades to natural iris-oris colors and shades as well as their ranges.

554

555 I had also developed a classification for all natural tribes of the *Homo Sapiens Arcleticus* and tribes
556 of other hair not naturally developed by the long and distant climatic changes but close procreative
557 relationships between *Arctic* tribal and sub tribal groups of *H.S. Arcleticus*, *Rafaltic* tribal and sub
558 tribal groups of *H. S. Rafalticus* and *Aquatic* tribal and sub tribal groups of *H. S. Aquaticus*.

559 Presented classifications can be used for various tribal formations and medical research that is non-



Latin based and can be further adjusted as the chromo metric measurements of this sub specie tribal groups hairs and eye irises become available in RGB or other basic types of measurements. I am also including an estimated geographic location of the natural dwellings of all tribal groups if it ever comes to the division of all *Homo Sapiens Arcleticus* tribal and sub tribal groups with Alpha-Numerical Coding that can definitely come handy in the restoration of tribal procreations relationships and sperm and egg donations and search. Classification can serve an important purpose in future of hair and skin science. It is very possible that hair is a crucial organelle of the body beyond today understanding and serves multitudes of purposes in a specific range for specific hair colors that includes: serving a sensing antenna of pressure of touch; sensing antenna of temperature, it is proven that blond hair resist heat from being absorbed; electromagnetic sensing antenna of electromagnetic signal processing in theory in relationship to data obtained from visual, physical and neurobiochemical signals; more to be discovered.

All tribal groups can be classified into irises and orises types, skin and hair climatic preferences and by other anthropologies and anthropometrics. It is also important to mention that Antarctic territory is most appropriate for the H.S. Arcleticus Arcticus Blancus and Arcticus Blondus tribal and sub tribal groups to occupy, dwell and manage. Preservation of natural subspecies as they were at the peak of climatic evolutionary abilities of earth is crucial, so major changes in the Polar regions will have to take place, however they should not diminish but improve Arcticus Blancus and Arcticus Blondus abilities to live better than mixing of hairs and skins, irises and orises that cause tribal sexes imbalance and extinctions that will result in genocide and lack of natural cellular and genetic material for those tribal groups procreation, health and life purposes.

Thank you for reading. I hope some new words and theories help you find more knowledge protect all tribes' genetic inheritance and climate they depend on to resume the evolution. Please report all found spelling errors. I suffer from dysortography most likely due to various disabilities such as *heterochromia* and *heterotriachium*. This new unclassified condition is described in more details in the paper *Eugenix ICD Request for Heterotriachium* that has been written in English and Polish language. Please also read the UN Resolution A/RES/260/III Articles II from b-e to inspire to preserve your ethnic climatic tribal groups and your natural climatic territories.



K Pawlak

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*Fundator i Prezes Zarządu
Eugenix ® Prosta Spółka Akcyjna
Etnicznej Grupy Arcticus Blancus*

*D.O.M. Piastów i Wazów
Arctic Men Extinction Noticed.
Arctic Magnetic Earth Naturalist
Arctic Magnetic Electric Nuissance.
Antarctic Mass Excavation Nonetheless.*



HAIR COLOR CLASSIFICATION DEVELOPED BY EUGENIX ®

A. ARCTIC HERITAGE COLORS

0. Tribe of Ultra White Arctic Blancus Hair. (*Arcticus Blancus*) (FFFFFF-FFFFFF)
Approximate natural climatic territory based on radiation exposure from 90° N to 62° N.
1. Tribe of Light Blond Hair. (*Arcticus Blondus*) (FFFFFFE- TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
2. Tribe of Medium Light Blond Hair. (*Arcticus Blondus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
3. Tribe of Medium Blend Hair. (*Arcticus Blendus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
4. Tribe of Medium Dark Blend Hair. (*Arcticus Blendus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation from 51° N to 42° N.
5. Tribe of Dark Blund/Blunt Hair. (*Arcticus Blundus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 51° N to 42° N.
6. Tribe of Ultra Dark Blund/Blunt Hair. (*Arcticus Blundus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 50° N to 45° N.

B. COARCTIC BURGUNDY HERITAGE COLORS

1. Tribe of Light Red Hair. (FFFFFFE- TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
2. Tribe of Medium Light Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
3. Tribe of Medium Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
4. Tribe of Medium Dark Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation from 51° N to 42° N.
5. Tribe of Dark Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 51° N to 42° N.
6. Tribe of Ultra Dark Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 50° N to 45° N.

C. COARCTIC BRUNETTE HERITAGE COLORS



1. Tribe of Light Brown Hair. (FFFFFFE- TBA)

Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.

2. Tribe of Medium Light Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.

3. Tribe of Medium Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.

4. Tribe of Medium Dark Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation from 51° N to 42° N.

5. Tribe of Dark Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation exposure from 51° N to 42° N.

6. Tribe of Ultra Dark Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation exposure from 50° N to 45° N.

D. RAFALTIC-AQUATIC BLACK HERITAGE COLORS

7. Tribe of Completely Pure Black Hair. (000000-000000)

Approximate natural climatic territory based on radiation exposure from 42° N to 42° S.

Scale uses letters and digits to group types of hair and color intensity. Zero (0) is used for blank/white color. Seven (7) is used for black color. Digits 0-7 are used to integrate with RGB binary language. Determine tested hair colors always with the use of chromometer. Scale is intended for the classification of healthy natural ethnic hair colors. Hair changing its colors to gray, silver, white as result of aging, and various medical or environmental causes can be classified by number 0 in each group.

K Pawlak

*Fundator i Prezes Zarządu
Eugenix ® Prosta Spółka Akcyjna
Etnicznej Grupy Arcticus Blancus*



30.04.2025

KATOWICE, POLSKA

*WORLD HEALTH ORGANIZATION
CENTER FOR DISEASE CONTROL
MINISTERSTWO ZDROWIA POLSKI*

*PETYCJA O KLASYFIKACJĘ **HETEROTRYCHOZY** W
MIĘDZYNARODOWYM KODEKSIE CHORÓB ICD.*

UPRZEJMIE INFORMUJĘ I PETYCJONUJĘ DO ŚWIATOWEJ ORGANIZACJI ZDROWIA I
MINISTERSTWA ZDROWIA III RZECZYPOSPOLITEJ POLSKIEJ, ABY DO
MIĘDZYNARODOWEJ KLASYFIKACJI CHORÓB (ICD-11) ZAPROPONOWANO DODANIE
NIEKLASYFIKOWANEJ CHOROBY DZIEDZICZNEJ O NAZWIE HETEROTRYCHOZA.
NAZWA CHOROBY HETEROTRYCHOZA ZOSTAŁA PRZETŁUMACZONA NA INNE
JĘZYKI JAK PODANO PONIŻEJ.

W JĘZYKU ŁACIŃSKIM: **HETEROTRIACHIUM.**

W JĘZYKU POLSKIM: **HETEROTRYCHOZA.**

W JĘZYKU ANGIELSKIM: **HETEROTRIACHIA,
HETEROTRICHOSIS.**



MORFOLOGIA:

HETEROTRIACHIUM to rodzaj wrodzonej dolegliwości włosno-skórnej obserwowanej tylko u osób urodzonych z rodziców, którzy mają dwa widocznie różne fenotypy włosów na ciele. Wynik prokreacji osób o dwóch różnych fenotypach włosów może skutkować:

(1) *ZMIESZANE WŁOSY (BLEND)*. Włosy na wszystkich częściach skóry całkowicie zmieniają kolor wszystkich włosów i nie odzwierciedlają kolorów włosów żadnego z rodziców. Na przykład, *heteroplemienna*, *heteronaturalna* prokreacja pomiędzy jednolitymi blond włosami a jednolitymi czarnymi włosami może skutkować trwałym *zblendowanym* fenotypem włosów na wszystkich powierzchniach skóry, który nie przypomina żadnych oryginalnych włosów żadnego z rodziców w dzieciństwie i okresie dojrzewania osoby narodzonej ze związku *heteroplemiennego*, *heteronaturalnego*. Wszystkie kolory z grupy A.

(2) *ROZDZIELONE WŁOSY (BLEACH)*. Włosy na wszystkich częściach skóry całkowicie zmieniają kolor wszystkich włosów i nie odzwierciedlają kolorów włosów żadnego z rodziców. Na przykład, *heteroplemienna*, *heteronaturalna* prokreacja pomiędzy jednolitymi blond włosami a jednolitymi czarnymi włosami może skutkować trwałym *zbliczowanym* fenotypem włosów na wszystkich powierzchniach skóry, który nie przypomina żadnych oryginalnych włosów żadnego z rodziców w dzieciństwie i okresie dojrzewania osoby narodzonej ze związku *heteroplemiennego*, *heteronaturalnego*. Wszystkie kolory z grupy B oraz C.

(3) *HETEROTRYCHOZA*. Kolor włosów na dowolnej powierzchni ciała to dwa lub więcej kolorów, które posiadają cechy barwne:

(a) Kolorów włosów obojga rodziców na powierzchniach ciała:

- i. bez żadnych innych kolorów włosów.
- ii. z jednym lub różnymi jaśniejszymi kolorami włosa(ów).
- iii. z jednym lub różnymi zmieszanymi kolorami włosa(ów).
- iv. z jednym lub różnymi zbliczowanymi kolorami włosa(ów).
- v. z jednym lub różnymi ciemniejszymi kolorami włosów.

(b) Kolorów włosów którego kolwiek z rodziców na powierzchniach ciała:

- i. bez żadnych innych kolorów włosów.



- ii. z jednym lub różnymi jaśniejszymi kolorami włosów(ów).
- iii. z jednym lub różnymi zmieszanymi kolorami włosów(ów).
- iv. z jednym lub różnymi zbliczowanymi kolorami włosów(ów).
- v. z jednym lub różnymi ciemniejszymi kolorami włosów(ów).

(4) HETEROTRYCHOZA HOMOFENOTYPICZNA. Kolory włosów na dowolnej powierzchni ciała są dwóch lub więcej kolorów, które nie zmieniają się w ciągu całego życia od dzieciństwa przez dojrzewanie do starości.

(5) HETEROTRYCHOZA HETEROFENOTYPICZNA. Kolory włosów na dowolnej powierzchni ciała mogą zmieniać się w dowolnym momencie na dowolnej części ciała i powierzchni, powodując zmianę jednego lub więcej kolorów włosów na pewien okres. Długość okresu, w którym włosy zmieniły kolor, może się różnić w zależności od wielu czynników takich jak: pogoda, samopoczucie, depresja itp. Zmiany mogą mieć charakter cykliczny o stałych oraz zmiennych porach oraz czasie trwania, zmieniając kolory włosów szybko oraz stopniowo, przewidywalnie oraz nieprzewidywalnie.

HETEROTRYCHOZA FOTOHETEROFENOTYPICZNA. Włosy mogą się zmienić już na skutek wystawienia ich na działanie różnej ilości światła przez określony czas. Włosy pod wpływem światła i ciemności zmieniają swój kolor, a po powrocie do poprzedniego stanu oświetlenia kolory włosów powracają do poprzedniego stanu. W takim przypadku możemy używać terminu HETEROTRYCHOZA FOTOFENOTYPICZNA oraz HETEROTRYCHOZA FOTOHETEROFENOTYPICZNA. Inne nazwy i porządki słowne są również mile widziane.



OBJAWY CHOROBY:

1. Heterotrychoza stałych oraz zmieniających się kolorów włosów powoduje wieczny dyskomfort i zaburza jednolite i zrównoważone czucie.
2. Różne jasne kolory włosów wywołują różnego rodzaju odczucia związane z uciskiem i dotykiem intymnym.
3. Różne ciemne kolory są szorstkie podczas czucia i podczas napięć mięśniowych, na przykład na brodzie.
4. Włosy typu mieszanego są stonowane i prawie nie dają żadnych szczególnych doznań i nie współistnieją w tym samym czasie z odczuciami włosów innych kolorów włosów.
5. Wszystkie odczucia skórne i włosowe są wzajemnie opóźnione.
6. Dotknięcie fragmentu włosów w jednej części ciała powoduje odczucie większości włosów w tej sekcji.
7. Opalanie skóry jest nierówne; Postrzeganie opalenizny nie jest jednolite i może powodować brak czucia w różnych obszarach skóry.
8. Kłucie i swędzenie występują naprzemiennie w różnych częściach ciała złożonych z różnych kolorów włosów.
9. Odmienne postrzeganie ciężkości, grubości, objętości skóry oraz włosów na powierzchniach ciała z ciemnymi, średnimi oraz jasnymi włosami.
10. Jasne i ciemne włosy w przybliżeniu swędzą znacznie bardziej niż włosy o różnych, ale podobnych kolorach.
11. Zmiany pamięci i nastroju towarzyszące zmianie koloru włosów z jasnych na ciemne. Powrót poprzedniego zapamiętywania i koncentracji po powrocie koloru włosów do jaśniejszych.
12. Różne kolory włosów mają różny długotrwały zapach, który są odbierane przez nos w różny sposób powodując różne przyjemne oraz nieprzyjemne uczucia i nastroje.
13. Słyszenie dźwięku jest inne w lewym uchu oraz inne w prawym uchu w różnych fazach kolorów włosów. Odczucie włosów zmienia się również w zależności od rodzaju muzyki.
14. Zasypianie oraz długość snu są zależne od odczuć włosnoskórnych, czym bardziej odczuwalne na przykład na brodzie i brzuchu tym trudniej zasnąć.



117 **PODANE OBJAWY CHOROBY DOTYCZĄ SKŁADU WŁOSÓW OPISANEGO PONIŻEJ.**

118

- 119 A. Stopy. Głównie włosy A3. Pojedyncze włosy A0-A2.
- 120 B. Kończyny Dolne. Głównie włosy A3. Pojedyncze włosy A0-A2.
- 121 C. Pośladki. Głównie włosy A4-A6.
- 122 D. Plecy. Głównie włosy A4-A6.
- 123 E. Łopatki. Głównie włosy A4-A6.
- 124 F. Ramiona. Głównie włosy A4-A6.
- 125 G. Głowa. Głównie włosy A2-A5. Zmiany bardzo powolne.
- 126 H. Uszy. Głównie włosy A5-A6.
- 127 I. Twarz. Włosy twarzy bardzo zróżnicowane od A0- A6.
- 128 a. Brwi. Głównie włosy A0-A4. Przestrzeń pomiędzy włosy A0.
- 129 b. Rzęsy. Głównie włosy A6.
- 130 c. Nos. Głównie włosy A5-A6.
- 131 d. Policzki. Głównie włosy A3-A6.
- 132 e. Usta. Głównie włosy A0-A3
- 133 f. Podbródek. Głównie włosy A3-A6.
- 134 J. Broda. Głównie włosy A3-A6.
- 135 K. Szyja. Głównie włosy A4-A6.
- 136 L. Klatka Piersiowa. Głównie włosy A3-A5.
- 137 M. Brzuch. Głównie włosy A3-A5.
- 138 N. Miednica. Głównie włosy A3-A4.
- 139 O. Pachwina. Głównie włosy A0-A2.
- 140 P. Łono. Głównie włosy A0-A2.
- 141 Q. Pachy. Głównie włosy A0-A3.
- 142 R. Kończyny Górne. Głównie włosy A3. Pojedyncze włosy A0-A2.
- 143 S. Dłonie. Głównie włosy A3. Pojedyncze włosy A0-A2.
- 144 T. Palce Dłoni. Głównie włosy A3. Pojedyncze włosy A0-A2.

145

146 Włosy matki ujednolicone D7 na wszystkich powierzchniach ciała.

147 Włosy ojca głównie A1-A2 ze zmienną liczbą włosów A0 na wszystkich powierzchniach ciała.



OSOBISTE REKOMENDACJE:

Moim osobistym zaleceniem jest uświadomienie WHO i innym jednostkom zdrowotnym, że *heteroplemienna, heterogeniczna, heteronaturalna* prokreacja modyfikuje naturalny fenotyp włosów, a tym samym czuciowe, biochemiczne, neuronalne procesy włosów, skóry, mięśni, nerwów, mózgu, predyspozycje klimatyczne, stabilność medyczną, psychologiczną, czynnościową, co sprawia, że jest to stan, który wymaga długich i szczegółowych badań, które powinny opiewać poniżej przedstawione badania:

1. Badania statystyczne oraz morfologiczne osób z heterotrychozą wraz z fenotypem rodziców.
2. Komórkowe badania anatomiczne rodzajów i poziomów melaniny w poszczególnych włosach o różnym kolorze od korzeni włosów aż po końce włosów z pełnym badaniem komórek skóry otaczających włosy.
3. Kompletnie badanie wszystkich biochemicznych i neurochemicznych związków, które są syntetyzowane, przenoszone między częściami ciała, które są przenoszone pomiędzy różnymi częściami ciała oraz są pochodne z różnych włosów i skóry.
4. Kompletnie badanie wszystkich lotnych, bezwonnych i pachnących substancji chemicznych zawartych w VOC, które skóra wydziela przez różne części ciała, które mają różne kolory włosów.
5. Wszystkie dane dotyczące różnych kolorów włosów powinny być precyzyjne i szczegółowo określać kolory włosów, z których pochodzą za pomocą kolor miernika RGB lub skali opracowanej przez Eugenix® umożliwiającej wpisanie zakresu RGB.
6. Polecam również badanie farmakologiczne, aby zminimalizować zarówno zmiany koloru, jak i dyskomfort medyczny i psychiczny, gdy zmiany kolorów się pojawiają. Substancje zawierające fototoksyczną pheomelanine dla osób, które odczuwają dyskomfort związany z ciemnymi włosami, mogą być odpowiednie, a emulanina może być odpowiednia dla osób, które raczej przyciemniają włosy, ponieważ jaśniejsze włosy przeszkadzają im zbyt mocno.
7. Włosy są słabo zbadane. Wydaje się, że włosy mają większe znaczenie niż współczesna wiedza. Jest to rzeczywiście elektromagnetyczny czujnik całej przychodzącej i wychodzącej niechemicznej komunikacji zewnętrznej skóry na zasadzie podobnej do anteny istotny dla *homonaturalnych* procesów włosno-skórnych, we wszystkich różnych naturalnych *homoklimatycznych, homogenicznych* etnicznych grupach plemiennych.



OBRAZY ODMIAN HETEROTRYCHOZY:



Zdjęcie numer 6 jest obrazem pozornego zespołu Waardenburga, ale ponieważ Heterotriachium i Heterochromium występują tylko u osób heterogenicznych urodzonych z dwóch różnych naturalnych jednorodnych osób, może się zdarzyć, że zespół Waardenburga jest również rodzajem Heterotrychozy z heterochromią tęczówek pochodzącej z dziedzicznych lub ukrytych części genów plemion arktycznych. Weryfikacja wymagałaby badań mikroskopowych komórek włosa i tęczówki, aby powiązać je z naturalnymi grupami klimatycznymi arktycznych i subarktycznych regionów klimatogenicznych.. Zespół Waardenburga nie pojawia się na Pacyfiku i obszarach nieodwiedzanych przez naturalne plemiona arktyczne, więc teza może być słuszna.



**KLASYFIKACJA KOLORÓW WŁOSÓW OPRACOWANA PRZEZ EUGENIX ®
DO BADAŃ STATYSTYCZNYCH I MEDYCZNYCH POPULACJI PLEMIENNYCH.**

A. ARCTIC HERITAGE COLORS

0. Tribe of Ultra White Arctic Blancus Hair. (*Arcticus Blancus*) (FFFFFF-FFFFFF)
Approximate natural climatic territory based on radiation exposure from 90° N to 62° N.
1. Tribe of Light Blond Hair. (*Arcticus Blondus*) (FFFFFFE- TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
2. Tribe of Medium Light Blond Hair. (*Arcticus Blondus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
3. Tribe of Medium Blend Hair. (*Arcticus Blendus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
4. Tribe of Medium Dark Blend Hair. (*Arcticus Blendus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation from 51° N to 42° N.
5. Tribe of Dark Blund/Blunt Hair. (*Arcticus Blundus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 51° N to 42° N.
6. Tribe of Ultra Dark Blund/Blunt Hair. (*Arcticus Blundus*) (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 50° N to 45° N.

B. COARCTIC BURGUNDY HERITAGE COLORS

1. Tribe of Light Red Hair. (FFFFFFE- TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
2. Tribe of Medium Light Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
3. Tribe of Medium Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.
4. Tribe of Medium Dark Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation from 51° N to 42° N.
5. Tribe of Dark Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 51° N to 42° N.
6. Tribe of Ultra Dark Red Hair. (RGB Range TBA)
Approximate natural climatic territory based on radiation exposure from 50° N to 45° N.

C. COARCTIC BRUNETTE HERITAGE COLORS



1. Tribe of Light Brown Hair. (FFFFFFE- TBA)

Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.

2. Tribe of Medium Light Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.

3. Tribe of Medium Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation exposure from 62° N to 51° N.

4. Tribe of Medium Dark Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation from 51° N to 42° N.

5. Tribe of Dark Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation exposure from 51° N to 42° N.

6. Tribe of Ultra Dark Brown Hair. (RGB Range TBA)

Approximate natural climatic territory based on radiation exposure from 50° N to 45° N.

D. RAFALTIC-AQUATIC BLACK HERITAGE COLORS

7. Tribe of Completely Pure Black Hair. (000000-000000)

Approximate natural climatic territory based on radiation exposure from 42° N to 42° S.

Scale uses letters and digits to group types of hair and color intensity. Zero (0) is used for blank/white color. Seven (7) is used for black color. Digits 0-7 are used to integrate with RGB binary language. Determine tested hair colors always with the use of chromometer. Scale is intended for the classification of healthy natural ethnic hair colors. Hair changing its colors to gray, silver, white as result of aging, and various medical or environmental causes can be classified by number 0 in each group.

K Pawlak

Amen., Eugenix®

Arctic Men Extinction Notice.

Arctic Magnetic Earth Naturalist.

Arctic Magnetic Electric Nuissance.

Antarctic Mass Excavation Nonetheless.