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**PARENTAL / CUSTODIAL / JUDICIAL / NOTARY  
 NATURAL TRIBAL HERITAGE PERSONAL PROTECTION ORDER  
 FOR JUVENILES AND MINORS**

**TRIBAL HERITAGE PROTECTION ORDER PROCESSING INSTITUTION DETAILS**

INSTITUTION			
DEPARTMENT			
STREET NAME			
BLOCK NUMBER		SUITE NUMBER	
TOWN NAME		POSTAL CODE	
COUNTY NAME		TELEPHONE	
STATE NAME		FACSIMILE	
COUNTRY NAME		EMAIL	

**PARENT / LEGAL GUARDIAN  
 IDENTIFICATION DOCUMENT DETAILS**

**PROTECTED JUVENILE  
 IDENTIFICATION DOCUMENT DETAILS**

DOCUMENT TYPE		DOCUMENT TYPE	
SERIAL NUMBER		SERIAL NUMBER	
ISSUE DATE		ISSUE DATE	
EXPIRE DATE		EXPIRE DATE	
GOV. NUMBER		GOV. NUMBER	

**PARENT / LEGAL GUARDIAN  
 IDENTIFICATION PERSONAL DETAILS**

**PROTECTED JUVENILE  
 IDENTIFICATION PERSONAL DETAILS**

FIRST NAME		FIRST NAME	
MIDDLE NAME		MIDDLE NAME	
LAST NAME		LAST NAME	
BIRTH DATE		BIRTH DATE	
BIRTH PLACE		BIRTH PLACE	
BIRTH COUNTRY		BIRTH COUNTRY	
CITIZENSHIP		CITIZENSHIP	
GENDER		GENDER	

**PARENT / LEGAL GUARDIAN  
 PERMANENT RESIDENCE DETAILS**

**PROTECTED JUVENILE  
 PERMANENT RESIDENCE DETAILS**

STREET NAME		STREET NAME	
HOUSE NUMBER		HOUSE NUMBER	
UNIT NUMBER		UNIT NUMBER	
TOWN NAME		TOWN NAME	
POSTAL CODE		POSTAL CODE	
COUNTY NAME		COUNTY NAME	
STATE NAME		STATE NAME	
COUNTRY NAME		COUNTRY NAME	
TELEPHONE		TELEPHONE	
SMS MOBILE		SMS MOBILE	
EMAIL		EMAIL	



I \_\_\_\_\_, VOLUNTARILY DECLARE  
BEFORE THE \_\_\_\_\_, IN THE TOWN  
OF \_\_\_\_\_, ON THE \_\_\_\_\_  
DAY OF THE MONTH OF \_\_\_\_\_, YEAR \_\_\_\_\_,  
NOT BEING UNDER THE INFLUENCE OF SUBSTANCES THAT DISTURB MY CONSCIOUSNESS AND  
WILL TO DECIDE, REFERRING TO ARTICLE II OF UN RESOLUTION 260/III (A) FROM 09.12.1948.  
UNDER THE LEGAL RIGHTS GIVEN TO ME AS A PARENT AND OR LEGAL GUARDIAN OF THE  
JUVENILE BY THE NAME OF \_\_\_\_\_,  
I WANT TO PROTECT HIS / HER NATURAL TRIBALITY THEREFORE IN FULL KNOWLEDGE, I  
WILLINGLY AND VOLUNTARILY DECLARE NO CONSENT AND PROHIBIT ABOVE MENTIONED  
JUVENILE FROM ALL:

**A. ALL OPPOSITE BIOLOGICAL GENDER INTERTRIBAL RELATIONSHIPS, THAT IS ANY  
HETERO TRIBAL RELATIONSHIPS WITH OPPOSITE BIOLOGICAL GENDER LEADING  
TO EXTRATRIBAL INTIMACY, SEXUALITY, FETUS, MARRIAGE, AND ANY SELECTED  
BELOW HETERO TRIBAL ASSOCIATIONS WITH BELOW SELECTED BIOLOGICAL  
GENERS:**

☐ 1. HETERO TRIBAL CULTURAL, SPIRITUAL, RELIGIOUS ASSOCIATIONS.

☐ a. OPPOSITE BIOLOGICAL GENDER.

☐ b. SAME BIOLOGICAL GENDER.

☐ 2. HETERO TRIBAL PUBLIC, SOCIAL, COMMUNITY ASSOCIATIONS.

☐ a. OPPOSITE BIOLOGICAL GENDER.

☐ b. SAME BIOLOGICAL GENDER.

☐ 3. HETERO TRIBAL SCHOOL, EDUCATIONAL, RESEARCH ASSOCIATIONS.

☐ a. OPPOSITE BIOLOGICAL GENDER.

☐ b. SAME BIOLOGICAL GENDER.

☐ 4. HETERO TRIBAL SPORT, RECREATION, VACATION ASSOCIATIONS.

☐ a. OPPOSITE BIOLOGICAL GENDER.

☐ b. SAME BIOLOGICAL GENDER.

☐ 5. HETERO TRIBAL ECONOMIC, PROFESSIONAL, EMPLOYMENT ASSOCIATIONS.

☐ a. OPPOSITE BIOLOGICAL GENDER.

☐ b. SAME BIOLOGICAL GENDER.

☐ 6. OTHER \_\_\_\_\_  
\_\_\_\_\_.

☐ a. OPPOSITE BIOLOGICAL GENDER.

☐ b. SAME BIOLOGICAL GENDER.



I DECLARE THAT I DO NOT CONSENT TO ANY PERSONS IN ADDITION TO MY PARENTAL AND OR LEGAL GUARDIAN AUTHORITY, THAT DO NOT HAVE THE TRIBAL CHARACTERISTICS INDICATED BELOW THAT ABOVE NAMED JUVENILE HAVE AND WANT TO PROTECT WERE IN ANY WAY AUTORIZED TO CONTACT ABOVE NAMED JUVENILE PHYSICLY AND OR ELECTRONICLY FOR INTERTRIBAL PURPOSES SPECIFIED IN POINT "A", WHICH I RESERVE ONLY FOR PEOPLE OF MY JUVENILE OWN NATURAL CLIMATIC TRIBAL GROUP.

I DECLARE THAT I RESERVE AND PERMIT ALL PHYSICAL AND ELECTRONIC CONTACT OF JUVENILE NAMED ABOVE ONLY TO PEOPLE WHO POSSESS THE VISIBLY IDENTICAL TRIBAL FEATURES INDICATED BELOW IN POINT "B" AND OR THE VISIBLY COMMON TRIBAL FEATURES INDICATED IN POINT "C" THAT ABOVE NAMED JUVENILE ALSO POSSESS.

**B. I RESERVE AND PERMIT ALL RELATHIONSHIPS AND CONNECTIONS INDICATED IN POINT "A" FOR PERSONS ALIKE TO JUVENILE NAMED WITH VISIBLY IDENTICAL TRIBAL FEATURES INDICATED BELOW:**

- ☐ 1. IDENTICAL COLOURS OF ALL BODY HAIR FROM ROOTS TO TIPS.
- ☐ 2. IDENTICAL PHOTOTYPE OF THE ENTIRE SKIN SURFACE OF THE BODY.
- ☐ 3. IDENTICAL IRIS-ORIS COLOURS IN THE LEFT AND RIGHT EYE.

**C. I RESERVE AND PERMIT ALL RELATIONSHIPS AND CONNECTIONS INDICATED IN POINT "A" FOR PERSONS ALIKE TO JUVENILE NAMED WITH VISIBLY COMMON TRIBAL FEATURES INDICATED BELOW:**

- ☐ 1. COMMON COLOURS OF BODY HAIR PARTS FROM ROOTS TO TIPS.
- ☐ 2. COMMON PHOTOTYPE OF PARTS OF THE ENTIRE SKIN SURFACE OF THE BODY.
- ☐ 3. COMMON PARTS OF THE IRIS-ORIS COLOURS IN THE LEFT AND OR RIGHT EYE.

I APPLY TO THIS INSTITUTIONS FOR A RESTRICTION OF ANY TYPE OF CONTACT WITH JUVENILE NAMED INDICATED IN POINT "A" FROM PEOPLE WHO DO NOT HAVE THE TRIBAL FEATURES INDICATED IN POINTS "B" AND OR "C", WHO ARE PEOPLE WHO BY UNKNOWN AND UNCONSCIOUS BIOLOGICAL-SOCIAL-PSYCHOLOGICAL MECHANISMS DISTURB JUVENILE NAMED TRIBAL AWARENESS, INCREASING THE RISK OF JUVENILE NAMED DISCONNECTION FROM HIS / HER OWN NATURAL CLIMATIC TRIBE, WHICH CAUSES THE RISK OF THE RELATIONSHIPS INDICATED IN POINT "A" FROM WHICH I WANT TO PROTECT JUVENILE NAMED BODY, DIGNITY, HEALTH, REPRODUCTIVE CELLS, GENETIC AND EPIGENETIC INHERITANCE OF ALL HIS / HER GENERATIONS.



FOR THE GOOD OF JUVENILE NAMED OWN NATURAL PROGENY, OWN NATURAL TRIBALITY  
AND REST OF JUVENILE NAMED NATURAL TRIBE, AND THEREBY PREVENTING GENOCIDE OF  
JUVENILE NAMED OWN NATURAL CLIMATIC TRIBAL GROUP PURSUANT TO UN RESOLUTION  
260/(A) III OF 9 DECEMBER 1948, I REQUEST THE ADDRESSED INSTITUTION TO ACCEPT THIS  
DECLARATION AND ISSUE:

**D. NOTARIZED PERSONAL PROTECTION ORDER FOR NAMED JUVENILE OWN  
HERITABLE TRIBALITY.**

1. DEFINING THE PROHIBITED TYPES OF INTERTRIBAL MEANING HETERO TRIBAL  
CONTACTS INDICATED IN SECTION "A" FOR JUVENILE NAMED.
2. SPECIFYING THE RESERVED AND PERMISSIBLE TRIBAL CHARACTERISTICS FROM  
PARAGRAPHS "B" AND OR "C" THAT JUVENILE ALSO POSSESS.
3. SPECIFYING THE ARTICLES OF THE POLISH CRIMINAL CODE AND THE UN  
CONVENTIONS AND RESOLUTIONS UNDER WHICH OFFENCES AGAINST A PROTECTED  
PERSON WILL BE PROSECUTED, INCLUDING ARTICLES 198 AND 199 OF THE POLISH  
CRIMINAL CODE.

\_\_\_\_\_  
Signature of the Parent(s) / Legal Guardian(s)

\_\_\_\_\_  
Institution Stamp and Clerk Signature